

**Canonum De Ius Virtus
Naturae
Canons of Bioethics Law**

To the reader

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I. Introductory provisions

1.1 Introductory Provisions

Article 1 - Canons of Bioethics Law

- i. By Right, Power and Authority of Article ninety-four (94) of Pactum De Singularis Caelum, also known as the Covenant of One Heaven these pronouncements of law known collectively as Canonum De Ius Virtus Naturae and also known as the Canons of Society are hereby promulgated in the original form of Ucadian Language; and
- ii. The Canonum De Ius Virtus Naturae represents the primary, one and only true first canon of Bioethical Law. Excluding the Covenant of One Heaven, all other laws, claims and agreements claiming standards of Bioethical Law shall be secondary and inferior to the Canonum De Ius Virtus Naturae ab initio (from the beginning); and
- iii. These Canons of Bioethics Law may be taken in official original document form and spoken form to represent one complete set of the twenty-two (22) Canons of law known collectively as Astrum Iuris Divini Canonum, also known as Living Body of Divine Canon Law and the highest of all Original Law; and
- iv. When referring to these Canons of Bioethics Law collectively it may also be taken both in printed form and spoken word that we mean this complete and accurate set of laws as the highest of all Original Law; and
- v. In accordance with these Canons of Bioethics Law, the Society of One Heaven also known as the One Heaven Society of United Spirits, also known as the Holy See of United Spirits, also known as The Holy Society reserves all rights to itself; and
- vi. As all rights are reserved, no one is permitted to reprint any part of or all of these laws or to translate it into another language; except for citation, official instruments of a related society, quotation of six (6) or less canons, reviews and formal texts; and
- vii. When part or all of these laws as presented or spoken in any language other than the Official Ucadian Languages, it may be taken as a translation and not the primary language. Therefore, any secondary meaning implying deficiency, claimed abrogation of any right or any other defect of a word in a translated language shall be null and void ab initio (from the beginning); and
- viii. When referring to these Canons of Bioethics Law collectively it may also be taken that the primary and original form of these laws resides as a supernatural spiritual document registered in Heaven first and a physical document registered in the Great Register and Public Record of One Heaven upon the Earth second. Therefore, wherever an official and valid form of these laws is present in physical form, it shall be bound to its spiritual form, from which it derives its spiritual power and authenticity; and
- ix. Let no man, woman, spirit or officer of a lesser society place themselves in grave dishonor of Divine Law, Natural Law and the Living Law upon denying the validity of these Canons of law. Having been warned, any act in defiance of these laws shall have no effect and any spiritual invocation in opposition to the validity of these laws shall be immediately returned upon the maker. As it is written, so be it.

Article 2 - Bioethics Law

Canon 4629

No law may exist, be written or enforced as a Bioethic Law or any other equivalent description unless it confirms to the body of Canon Law preceding this Canon, also known as Astrum Iuris Divini Canonum in accordance with the most sacred covenant Pactum De Singularis Caelum.

Canon 4630

Bioethics Law is the body of statutes and ordinances of an ecclesiastical, sovereign or political entity issued by proper authority in accordance with these Canons for the moderation of biology, medicine, biotechnology, animals and Homo Sapien health. As valid Bioethics Law is in accordance with these Canons, the word Canon is equivalent to describing valid Bioethics Law.

Canon 4631

Any law claiming to be Canon or Bioethically related that is presently in force which is contrary to the prescript of these Canons is therefore reprobate, suppressed and not permitted to be revived.

Canon 4632

As Bioethics Law ultimately refers to rules created by men and women, not natural or divine, all valid Bioethics Law may be said to be Positive Law and derived from Positive Law. Therefore, a Positive Law cannot abrogate, suspend, nor change a Natural Law or Cognitive Law. Nor is it possible for a Positive Law, Cognitive Law or Natural Law to abrogate, suspend or change a Divine Law.

Canon 4633

A Bioethics Law is established and takes force when it is promulgated in accordance with these Canons.

Canon 4634

All Bioethics Law may be defined by five (5) Foundations including: Life, Simple and Complex Life, Self-Aware Life, Higher Order Civilized Life and Homo Sapien Life.

Canon 4635

When anyone references, writes or speaks of Bioethics Law it shall mean these Canons and no other.

1.2 Concepts

Article 3 - Life

Canon 4636

Life is both a term used to distinguish objects classified as “living” from objects classified as “inanimate” as well as the perceived quality that all “living” objects are believed to possess.

Canon 4637

As demonstrated by the laws of the Divine Creator through the laws of Unique Collective Awareness (UCA) and by virtue of reason and common sense, everything in the Universe is made from the same fundamental building blocks of matter.

Canon 4638

As the smallest units of matter in the Universe (Unita) are themselves made from Awareness with purpose in motion, everything may be said to be complex and unique arrangements of awareness in motion.

Canon 4639

As from the smallest unit (Unita) to Super-Sub Atomic Elements, Sub-Atomic Elements, Atomic Elements, Molecular Elements to Classes of Species (Cellular form) are constructed from unique combinations of Awareness, everything in the Universe may be described as having Life to some degree.

Canon 4640

In the case of Hydro-Carbon Life, self-awareness is recognized as a trait possessed by all vertebrate animals to some degree. In the case of non-hydro carbon life, self-awareness is recognized as a trait possessed by only advanced autonomous neural systems.

Article 4 - Organism

Canon 4641

Organism is a term used to describe any complex molecular structure arranged primarily into cellular units. Hence, an Organism is equivalent to any mono or multi-cellular based entity. Organisms are synonymous with "Life on Earth".

Canon 4642

The word Organism was first created in the mid 19th Century to mean "organic structure, organization" from two (2) ancient Greek words *οργαν* (organ) and *-ισμός* (-ismos) meaning "condition, action, state of".

Canon 4643

All organisms on Earth may be defined according to one (1) of three (3) primary cell types being Bacterial, Plant or Animal:

- (i) Bacterial Organisms are typically mono-cellular possessing multiple layered cell wall, multi-layered DNA and no obvious tubulin dimer memory structures; and
- (ii) Plant Organisms are typically multi-cellular possession double cell walls, multi-layered DNA, tubulin dimers but no centriole and organelles such as mitochondria and chloroplasts; and
- (iii) Animal Organisms are typically thick layered cells, with thinner protected DNA, tubulin dimer and centriole as well as organelles such as mitochondria and chloroplasts.

Canon 4644

All Organisms on Earth may be defined according to a classification system known as taxonomy. Taxa are ranked groups of organisms, which run from the general (domain) to the specific (species). A broad scheme of ranks in hierarchical order is Domain, Kingdom, Phylum, Class, Order, Family, Genus and Species.

Article 5 - Biology

Canon 4645

Biology is the term used to define a separate system of orthodoxy and dogma concerning the study of life and living organisms formed at the beginning of the 19th Century by distinguishing "living things" from "non living things".

Canon 4646

The word Biology was first created in 1802 by German G. Reinhold Treviranus and Frenchman Jean-Baptiste Lamarck by combining the ancient Greek words bios meaning "life" and logia meaning "study of". The creation of the concept of Biology then separated and isolated the concepts of life and "living" to select structures from the broader study of physical nature (ancient Greek word φύσις (phusis)).

Canon 4647

From its very inception, Biology was based on proving and protecting three (3) key foundation doctrines being material reality of existence, enclosure of life from non-life and the isolation and enclosure of beliefs of spirit/essence and soul:

- (i) The first founding doctrine of Biology is that existence is defined by material reality of things, made up of common building blocks of matter, without the necessity nor evidence of supernatural forces; and
- (ii) The second founding doctrine of Biology is that living things are distinct from non living things and that non-living things do not share the same qualities as living things; and
- (iii) The third founding doctrine of Biology is that there is no physical evidence of the material existence of the soul, nor of any particular essence in living things.

Canon 4648

The success of Biology in proving and self referencing itself to support its founding doctrines has led to the modern framework of nine (9) orthodoxy and dogma of biology being Soul, Will, Cells, Genes, Chemical, Homeostatis, Energy, Evolution and Self-Selection:

- (i) The Biology doctrine of Soul is the absolute “scientific” claim in the Non-existence of soul, being the absence of any essence, spirit exhibited in all organisms; and
- (ii) The Biology doctrine of Will is the absolute “scientific” claim is Non-existence of intent (will)
- (iii) The Biology doctrine of Cells is the identification of the Cell as the basic building block and unit of all Life; and
- (iv) The Biology doctrine of Genes is the almost total general belief that Genes are the sole unit of inheritance within DNA and chromosomes and that the vast majority of DNA (once called “junk DNA” in biology) plays little or no influence in determining life; and
- (v) The Biology doctrine of Chemical is the belief that all change within an organism may be viewed and isolated for its chemical properties so that such chemical properties may be influenced or artificially “regulated” through pharmaceutical interventions; and
- (vi) The Biology doctrine of Homeostasis is the belief that life may be defined by the process of an organism regulating chemical reactions within its internal environment to achieve homeostasis (balance); and
- (vii) The Biology doctrine of Energy is the belief that energy is the unit of change and that similar to the orthodoxy of the laws of Thermodynamics, organisms convert different forms of energy into other forms of energy; and
- (viii) The Biology doctrine of Evolution is the absolute belief that new species and inherited traits are the product of Evolution and not intervention, despite the overwhelming examples of genetic tampering in the present world and examples of gene splicing within the genetic code of the Homo Sapien species; and
- (ix) The Biology doctrine of Self-Selection is the absolute belief that excluding a dominant species intervention, the survival of species is based on “survival of the fittest” and “evolutionary optimization”. Species that develop weak mutations for the environment “self select” for extinction while strong survive, despite the fact that the Homo Sapien species possess no less than ten (10) mutations that should have caused extinction of the species, if the species had evolved without civilization like all other life on Earth.

Canon 4649

Individual discoveries and knowledge attributed to Biology as a whole may be re-classified under different structures, devoid of deliberate orthodoxy and dogma, without compromising the value of the scientific information of a particular discovery.

Canon 4650

Considering Biology is crippled with contradictions against observable natural phenomena and given it is a discipline deliberately designed to reinforce certain philosophical arguments through the manipulation of scientific data, biology cannot possibly be considered a credible science.

Canon 4651

As Biology is deliberately and fatally flawed, the term and science of BIOTICS consistent with Divine Law and Natural Law is used.

Article 6 - Ethics

Canon 4652

Ethics is a term used to describe several different systems of Morality through various fictional frames of reference (“moralities”) applied to fictional views of the world (“realities”) concerning Form and Meaning that distinguishes between those Actions and Rituals considered good, positive and right and those considered bad, negative and wrong.

Canon 4653

The word Ethics was first invented along with the first ethical system in the 4th Century BCE by Aristotle from the ancient Greek word *ἦθος* (*ēthos*) meaning “custom, habit”.

Canon 4654

The most famous and foundational work of all ethic systems is the work by Aristotle called *Nicomachean Ethics* which postulates the highest good and aim of thinking is “well being” or the pursuit of “happiness”. The most significant maxims of *Nicomachean Ethics* are:

- (i) *Eudaimonia* is the term used by Aristotle to describe the highest good for the *Homo Sapien* species being the pursuit of well-being and happiness; and
- (ii) *Eudaimonia* is not only an ongoing process but a “way of being” in action (*energeia*) appropriate for the human soul (*psuchē*), at its most excellent (*aretē*) and virtuous (*ethikē*); and
- (iii) *Ethikē Aretē* being the qualities of the most excellent and virtuous *Homo Sapien* are the art of living a beautiful and good life (*kalos*), who seeks perfection in their efforts (*spoudaios*), using reason in thought and speech (*logos*); and
- (iv) Right actions under good teachers leads to the development of right habits, leading to good and stable character (*ethos*) and the possibility through free will of *Eudaimonia*.

Canon 4655

In accordance with Divine Law, Natural Law and Cognitive Law, Ethics is a quality unique to Positive Law. Therefore, Bioethics is a quality unique to Positive Law and lesser forms of law.

Canon 4656

Any action or ritual considered bad, wrong and evil or right, good and correct in accordance with Ethics and Morality is through statutes issued under Positive Law and can never be claimed as Divine Law or Natural Law.

Canon 4657

Any law invoking Ethics that claims Divine Law or Natural Law is automatically invalid and therefore null and void from the beginning.

Canon 4658

As no man, woman or person may claim higher Ethical Personality than the Divine Creator and as all power and authority has been granted by the Divine through Pactum De Singularis Caelum, no man, woman or person has higher Ethical Personality than the Society of One Heaven.

Canon 4659

Excluding the sacred covenant Pactum De Singularis Caelum and these Canons, any claim, statute or pronouncement by any man, woman or person to have higher ethical authority or moral personality than the Society of One Heaven is hereby null and void from the beginning, therefore having no legal validity or existence.

Canon 4660

Modern Ethics in the Roman system is subdivided into five branches being Classical, Meta, Normative, Descriptive and Applied:

- (i) Classical Ethics is the founding branch of Ethics created by Aristotle concerning distinguishing right and wrong and the foundation of Western moral philosophy until the end of 19th Century; and
- (ii) Meta Ethics is a branch of Ethics created at the beginning of the 20th Century through the work of G.E. Moore called Principia Ethica concerning the meaning and reference of moral propositions beyond "right" and "wrong" and how their truth value(s) may be determined statistically; and
- (iii) Normative Ethics is a branch of Ethics created around 1930 through the work of W. D. Ross called The Right and the Good concerning the means of determining a moral course of action without the need to describe an action "right" or "wrong"; and
- (iv) Descriptive Ethics, also known as Comparative Ethics is a branch of Ethics created around 1970 concerning the normalization and classification of moral value systems to which a community subscribe; and
- (v) Applied Ethics is a branch of Ethics created towards the end of the 20th Century attempting to consume "classical ethics" through the work of P. Singer, R. Porter, A Cohen and R. Chadwick whereby different philosophical systems beyond classical philosophy are applied to public and private issues to resolve matters of moral judgment.

Canon 4661

In accordance with the most sacred covenant Pactum De Singularis Caelum, the supreme model of Ethics is exemplified through the application of the eleven (11) Covenants, the twenty-two (22) Books of Canon Law and the thirty-three (33) codes of law using the six (6) Virs of respect, honesty consistency, enthusiasm, compassion and cheerfulness.

Canon 4662

When anyone references, writes or speaks of "Ethical Perfection", "Ethics", or "Ethical Personality", it shall mean these Canons and no other.

Article 7 - Genetics

Canon 4663

Genetics is a term invented at the end of the 19th Century to describe the “laws of origination” and later “study of hereditary”. Today, Genetics is a key sub division of Biology concerning the study of genes, hereditary and the theories of variations in living organisms.

Canon 4664

The word “Genetics” comes from the ancient Greek word γενετικός (genetikos) meaning “origin”.

Canon 4665

Similar to its parent (Biology), Genetics as a science is based on proving, protecting and self referencing several foundation doctrines being Genes, Selection:

- (i) The doctrine of Genes is the almost total general belief that Genes are the sole unit of inheritance and traits within DNA and chromosomes and that the vast majority of DNA (once called “junk DNA” in biology) plays little or no influence in determining life; and
- (ii) The doctrine of Selection, also known as “survival of the fittest” is the overwhelming determination of species change; and
- (iii) The doctrine of Mutation where a change in genomic sequence of a species thereby enhancing Genetic diversity is the second main determination of species change.

Canon 4666

Due to the desire to maintain the doctrines and orthodoxy of Genetics, the discipline is unable to adequately provide a cohesive and functional model of the total purpose, design and function of the genome of species; in particular the three (3) primary memory systems embedded within the genome of higher order (vertebrate) life forms.

Canon 4667

Due to the desire to maintain the doctrines and orthodoxy of Genetics, the discipline is unable to overcome core flaws and false presumptions concerning the evolution of species, not merely through selection, but also random chance and opportunity, due to such sources as massive unforeseen climactic changes and external impact events.

Canon 4668

As Genetics is deliberately and fatally flawed, the term and science of GEN consistent with Divine Law and Natural Law is used. For the science of hereditary behavioral traits, the word PSYGEN is used. For genome material, the term GENCODE is used.

Article 8 - Health

Canon 4669

Health is a term created in the 19th Century to describe the public administration and personal state of sanitation as well as the physical well being, nutrition and mind, body and spirit.

Canon 4670

Whilst the original context of the word Health is deliberately obscure, there is no credible evidence of its origin from an earlier period than the 19th Century and its introduction through statute concerning the right and involvement of the state in a wider and deeper range of subjects than at any other time in history.

Canon 4671

By virtue of a state providing various “health services”, such services provide an argument and framework for the state to survey the health and vital statistics of individuals, including the “right” to make highly personal and intrusive recommendations and procedures.

Article 9 - Medicine

Canon 4672

Medicine is an ancient term meaning the occult art of remedy and cure. The word "Medicine" is now more commonly recognized as both a "science" and a commercial global cartel of private guilds and pharmaceutical interests controlling almost all industries of therapy and health.

Canon 4673

The word "Medicine" originates from the Latin medicina meaning "cure, charm, relief". It originates from the root Latin word mede/medeis meaning "magic, spell, witchcraft".

Canon 4674

Medicine represents the first of two (2) competing views and models to health, remedy and cure throughout most civilizations being Occult Ritual and Spells and Therapeutic Treatment:

(i) Occult Ritual and Spells is the ancient belief that illness is directly caused by malevolent forces and spiritual disharmony which can only be cured by secret ceremonies and spells; and

(ii) Therapeutic Treatment is the ancient belief that illness is both a physical and mental condition that can be cured with the correct mind and therapeutic treatment.

Canon 4675

As Medicine throughout its history is the occult art of issuing spells and rituals, the focus of Medicine has historically always been on concocting treatments based on the symptoms, not the underlying malfunction.

Canon 4676

Given Medicine requires a certain education and indoctrination of belief to comprehend certain occult ideas, historically Medicine has been confined to members of cults and the better educated upper classes of civilization.

Canon 4677

The primary threat to organized Medicine throughout history has always been genuine therapeutic treatments and the associated free availability of herbs and narcotics prescribed through therapy with curative and pain killing properties.

Canon 4678

The absurd and often lethal cures prescribed by Medicine as an occult art in treating symptoms have stretched the very limit of ethical boundaries including but not limited to consuming human flesh, blood, bloodletting, eating all manner of contagious and deadly concoctions. Despite such absurdity, Medicine is still permitted to “legally” prescribe a wide variety of deadly and totally unnecessary procedures.

Canon 4679

Organized social wide Medicine was first introduced during the 19th Century corresponding with the restructuring of society, and the demonstrations of huge profits gained from restricting local herbs and narcotics to promote the international drugs trade. It is founded on seven objectives that exist today:

(i) Legally Protected Occult Cures was and still is the first objective of organized Medicine enabling occult practitioners to control what is regarded as cures, to indemnify themselves from frequent deaths and eliminate genuine therapeutic remedy; and

(ii) Legally Protected Occult Guilds of Practitioners was and still is the second objective whereby the only people permitted to offers cures are members of private guilds, sworn to protect monopolies and the objectives of the guilds; and

(iii) Eliminate Therapeutics was and still is the third objective whereby all credible and genuine therapeutic practitioners must be rooted out, discredited and eliminated; and

(iv) Eliminate Free Herbs and Narcotic Drugs was and still is the fourth objective whereby the ancient right of free herbs and narcotic drugs since the beginning of civilization must be eliminated so therapeutics have no products to use and the mass populations must purchase only “approved” medicines; and

(v) Control all Herbs and Pharmaceuticals was and still is the fifth objective whereby all herbs and pharmaceuticals were to be controlled by a handful of families and elite; and

(vi) Promote Pandemics towards Medicine was and still is the sixth objective whereby local and global pandemics are promoted to encourage the increased sale of cures, to control the population and sometimes to try and reduce the population; and

(vii) Promote Chronic Health towards Occult Medical Practitioners was and still is the seventh objective whereby chronic health is promoted by ensuring marginal or damaging health issues remain present in the lives of the population, even if one (1) carcinogenic is forced to be replaced for another.

Canon 4680

Despite the substantial body of clinical research and documentation collected to appear to convert Medicine from a highly discredited occult art into a science, Medicine by its very foundations remains a force for ill, working against the common interests of each society.

Canon 4681

Considering all the collection of clinical research and studies into the effects of natural herbs and natural narcotic drugs has been fatally compromised by the founding objectives of Medicine to vilify therapeutic treatments and to defy all of civilized history and prohibit and control the supply of free herbs and narcotic drugs, no clinical data or alleged scientific data may be used to support the continued prohibition of naturally grown herbs or narcotic drugs unless issued by a completely independent body of therapeutic treatment practitioners.

Canon 4682

Given the prohibition of naturally grown herbs and narcotic drugs is in deliberate and direct contradiction to the customs and laws of all civilized history until the advent of the cartel of Medicine and pharmaceutical companies, all laws prohibiting the natural growing of herbs and narcotic drugs for personal use are hereby null and void, having no legal effect and prohibited to be revived.

Canon 4683

As Medicine by its very definition and structure throughout societies represents a parasitoid and force for ill, it is forbidden, reprobate and not permitted to be revived. Instead, the word Therapeutic and all derivatives thereof is the proper term for genuine health, cure and treatment.

Canon 4684

As Medical Guilds have deliberately conspired to reduce valid therapies, and control the knowledge and practice of genuine therapeutic treatment, all private medical guilds registered under Roman Law are hereby reprobate, suppressed and not permitted to be revived.

Article 10 - Therapeutic

Canon 4685

Therapeutic is an ancient term meaning the healing and treatment of illness and disease, as well as a term used to describe all forms of cure, procedures as well as healing facilities.

Canon 4686

The word Therapeutic originates from the ancient Greek word θεραπευτή (therapeutē) meaning “healing and treatment of illness and disease” as well as the Gnostic sects that famously possessed such healing knowledge in the ancient world.

Canon 4687

Therapeutic represents the second of two (2) competing views and models to health, remedy and cure throughout most civilizations being Occult Ritual and Spells and Therapeutic Treatment:

(i) Occult Ritual and Spells is the ancient belief that illness is directly caused by malevolent forces and spiritual disharmony which can only be cured by secret ceremonies and spells; and

(ii) Therapeutic Treatment is the ancient belief that illness is a both a physical and mental condition that can be cured with the correct mind and therapeutic treatment.

Canon 4688

As Therapeutic treatment throughout its history is the unified principle that all illness, disease and disorder is derived from one (1) or more biological and mental malfunctions, the focus of therapy has historically always been on concocting treatments based on the cause and underlying malfunction, not the symptoms.

Canon 4689

Given Therapeutic treatment has historically largely been founded on common sense and the curative properties of certain herbs and narcotic drugs, Therapeutic treatment has largely remained embedded in the lower classes of civilizations for millennia.

Canon 4690

The restoration of genuine knowledge and skill in Therapeutic remedy is consistent with these Canons as the proper term for the promotion of health, well being and direct treatment of malfunction and illness.

Article 11 - Taxonomy

Canon 4691

Taxonomy, is the practice and systems of the classification of organisms. Taxonomy uses taxonomic units, known as taxa (singular taxon).

Canon 4692

The word Taxonomy comes from two (2) ancient Greek words τάξις (taxis) meaning "arrangement" and νομία (nomia) meaning "method". Hence Taxonomy literally means "the method of arrangement".

Canon 4693

All Organisms on Earth may be defined according to a classification system known as Taxonomy. Taxa are ranked groups of organisms, which run from the general (domain) to the specific (species). A broad scheme of ranks in hierarchical order is Domain, Kingdom, Phylum, Class, Order, Family, Genus Species:

(i) Domain (also known as superregnum, superkingdom) is the highest taxonomic rank of organisms; and

(ii) Kingdom is the second highest taxonomical rank or highest rank, if life is identified by six (6) kingdoms (animalia, plantae, fungi, protista, archaea and bacteria); and

(iii) Phylum (also known as division) is the taxonomic rank below kingdom usually distinguishing organisms of the same kingdom according to essential groups of "body plans" as well as common internal architecture; and

(iv) Class is the taxonomic rank below Phylum distinguishing organisms of the same kingdom and phylum according to specialized reproduction, organs, body plans such as the class of Mammals belonging to the Phylum of Vertebrates.

(v) Order is the taxonomic rank below Class distinguishing organisms of the same kingdom, phylum and class according to more specialized attributes beyond simple reproduction, organs, body plans and considering specific genetic and architecture similarities such as the Order of Primates belonging to the Class of Mammals; and

(vi) Family is the taxonomic rank below Order distinguishing organisms of the same kingdom, phylum, class and order according to more refined characteristics such as body size and brain size, such as the family of hominids (great apes) belonging to the order of primates and the class of mammals; and

(vii) Genus is a taxonomic rank below Family distinguishing organisms of the same kingdom, phylum, class, order and family according to highly distinguished characteristics

(viii) Species is the basic unit of biological classification and taxonomical rank often defined as a group of organisms capable of interbreeding and producing fertile offspring.

Article 12 - Species

Canon 4694

Species is the basic unit of biological classification and taxonomical rank often defined as a group of organisms capable of interbreeding and producing fertile offspring.

Canon 4695

The total number of Level 3 - Simple a-sexual mono neural species still in existence on planet Earth is estimated between 2.5 and 4 million species:

- (i) Fungi kingdom is estimated to contain between 1.5 to 2 million species
- (ii) Algae kingdom is estimated to contain between 500,000 and 1 million species
- (iii) Jellies and Sponges (Porifera phylum) is estimated to contain between 25,000 to 50,000 species
- (iv) Worms and Echinoderms account for between 500,000 and 1 million species
- (v) Ferns and Horsetails (Pteridophyta Division) account for less than 20,000 species
- (vi) Moss (Bryophyta) account for between 15,000 and 25,000 species
- (vii) Psilophyte has only one known remaining species known as the whisk ferns

Canon 4696

The total number of Level 4 - Simple sexual dual neural species still in existence on planet Earth is estimated between 1.5 and 2.5 million species:

- (i) Coral is estimated to contain between 500 to 2,000 species
- (ii) Mollusks account for between 100,000 and 150,000 species
- (iii) Crustaceans account for between 60,000 and 100,000 species
- (iv) Insect account for between 1 to 1.5 million species, followed by
- (v) Flowering trees account for between 150,000 and 200,000 species
- (vi) Flowering plants with around 250,000 to 500,000 species.

Canon 4697

The total number of Level 4 - Complex triple neural species (Chordata) still in existence on planet Earth is estimated between 200,000 and 350,000 species with Vertebrates representing between 60,000 and 80,000 species.

Canon 4698

The species name given to men and women is Homo Sapiens of the taxonomic genus Homo and the family Hominidae. The genus Homo is estimated to be between 2.1 and 2.4 million years old, while the species Homo Sapiens is between 180,000 and 230,000 years old. All other species of the genus Homo are extinct except for Homo Sapiens.

Canon 4699

Any attempt to divide the species Homo Sapiens into two (2) species is patently absurd, false and not permitted to be used as the basis of any law, custom or rule.

Article 13 - Race

Canon 4700

Race is a term used to describe distinct genetically divergent populations within the same species with relatively small morphological and genetic differences.

Canon 4701

The populations of Homo Sapiens can be described as ecological races if they arise from adaptation to different local habitats or geographic races when they are geographically isolated.

Canon 4702

As all races of Homo Sapiens belong to the same species and are genetically extremely similar. There is nothing genetically different by a magnitude of order that would validate any claim of one (1) race being genetically superior over another.

Canon 4703

Any claim of one (1) race being genetically superior over another is patently absurd, founded in ignorance or deliberate misinformation and is therefore reprobate, suppressed and not permitted to be revived.

Article 14 - Natural Order

Canon 4704

Natural Order (*ordo naturalis* in Latin), also known as the “Natural Order of Things” is a series of concepts and orthodoxy developed from the end of the 17th Century and rising to its highest point at the beginning of the 19th Century which assigns certain Positive Law functions as Natural Law.

Canon 4705

The erroneous concept of Natural Order is part of a larger philosophical framework which states:

- (i) Divine Law derives its authority from the Divine Creator;
- (ii) Positive Law derives its authority from the Government; and
- (iii) Natural Law derives its authority from the inherent character of natural beings, their ability to reason and to demonstrate self control.

Canon 4706

The two (2) most notable areas of work attempting to wrongly argue certain Positive Law concepts as Natural Law concepts under the “Natural Order” is Rights and Property:

- (i) Philosophers such as Thomas Hobbes argued that the rights of reasonable men are part of Natural Law; and
- (ii) The Roman Cult and its philosophers argued and still argue that private property is a part of Natural Law.

Canon 4707

The arguments that either rights or property are part of Natural Law and therefore “Natural Order” are absurd, contradictory to the order and relation of law and therefore reprobate, suppressed and not permitted to be revived.

Article 15 - Chain of Being

Canon 4708

The Chain of Being, also known as the “Great Chain of Being”, also known in Latin as *scala naturae*, is a Judeo-Christian and Western Philosophical concept created in the 17th Century expressing a detailed hierarchical structure and order of all matter and life that is claimed as originally decreed by the Divine Creator, also known as God. Despite not being present in any official text of the Holy Bible, since the 17th Century and the work of Descartes, Spinoza and Leibniz, the Great Chain of Being is considered a key element of the biological and ethical framework used by the church, elite political and financial apparatus of the western world.

Canon 4709

The structure of the Great Chain of Being from highest to lowest level called “Degrees” is claimed to be:

- (i) God - The highest level of the Chain of Being was listed the Divine Creator, also known as God but also those who have perfected “godlike” perfection;
- (ii) Angels - Directly below God was nine (9) ranks of Angels including (in order Seraphim, Cherubim, Ophanim, Dominations, Principalities, Powers, Virtues, Archangels and Angels.
- (iii) Mankind - Below the angels on the Great Chain of Being was placed the king, or monarch holding *Patris patriae* (“father of the world”), then underneath was Rational (Intelligent) Man, then underneath Rational Man was Rational (Intelligent) Woman.
- (iv) Animals of the Land - Below Mankind was the animals of the land with the primate being the Lion as “King of the Creatures” followed by wild animals, then useful land animals (such as horse, cow, humans, etc.) and then domesticated animals (such as dog or cat).
- (v) Animals of the Sky - Below Animals of the Land is animals of the sky with the Eagle as primate followed by birds of prey, carrion birds, worm eating birds and finally seed eating birds.
- (vi) Animals of the Sea - Below animals of the sky is animals of the sea with the primate being the whale, followed by larger fish (sharks) and smaller fish.
- (vii) Plants - Below animals of the sea were plants and arranged in hierarchical order (highest to lowest) as trees, shrubs, bushes, crops, herbs, ferns, weeds, moss and fungus.
- (viii) Minerals - Below Plants is listed minerals beginning with the Diamond as primate of the crystals and gems, Gold the primate of the metals and marble the primate of stone.
- (ix) Outside of the Great Chain of Being and therefore free to roam as technically a visitor is Satan depicted as Baphomet also known as Saboath.

Canon 4710

In defining and defending the Great Chain of Being, the philosophers Descartes, Spinoza and Leibniz considered the movement upward on the Chain as greater degrees of perfection and good, while lesser levels (degrees) represented lesser perfection and good.

Canon 4711

It is Descartes who also added claimed credibility to the Great Chain of Being through the deprivation of Universal reason for all mankind through his reversal of logic and stating "I think, therefore I am" versus the ancient truth "I am, therefore I think". Based on the work of Descartes, the church and the ruling western elite could argue that not all men and women have reason, therefore can be classed as a sub class, or "creatures".

Canon 4712

Given all men and women are granted immutable and irrevocable Divine right of use of divinity of their Divine Person, also known as Soul through their mind and body, the claim that men and women are less than angels or that some may be regarded as lesser creatures is fatally flawed and therefore renders the Great Chain of Being without reason, logic or any positive quality.

Canon 4713

As the Great Chain of being wholly contradicts Divine Law, Natural Law, Cognitive Law, Positive Law and Ecclesiastical Law, it is a concept and philosophy that is rendered null and void.

Canon 4714

Any claimed authority, premise, agreement or claim built upon the former existence of the Great Chain of Being itself is fatally flawed and must therefore be rendered null and void from the beginning.

Article 16 - Evolution

Canon 4715

Evolution is both an orthodox scientific model describing the change over time of one (1) or more inherited traits of a species excluding any external intervention factors and a term commonly used for any long time scale development of systems.

Canon 4716

The word Evolution was first coined in the 19th Century by Charles Lyell in 1832, while the word was only used once by Charles Darwin in his text *The Origin of the Species* in 1859. The word itself is derived from the Latin word *evolutio* meaning “the act of unrolling, unfolding or opening of a book”.

Canon 4717

Evolution represents one (1) of the founding beliefs of the orthodoxy of biology and itself is based on three (3) founding beliefs being Common Descent, Natural Selection and Genetic Drift:

(i) Common Descent is the belief that all life on earth is derived from a common ancestor around 3.9 billion years ago and that this can be proven through genetic commonalities and common themes in anatomy and the fossil record; and

(ii) Natural Selection is the belief of a nonrandom process by which biologic traits become more common or less common based on their usefulness to the species for adaptation and survivability – hence that associated concept of “survival of the fittest” whereby it is claimed species with stronger traits tend to survive and thrive versus species with weaker traits; and

(iii) Genetic Drift is the belief that genetic mutations occurring over extremely long periods combined with natural selection account for the diversity of species on planet Earth and presumably other planets that may have similar conditions.

Canon 4718

The fossil and geological record on planet Earth is unequivocal in providing irrefutable proof that life first began more than 3.9 Billion years ago. Therefore, any claim or argument that contradicts such clear evidence is false, reprobate, forbidden and not permitted to be revived.

Canon 4719

The genetic investigation of thousands of diverse species demonstrating the Universal nature of DNA and shared genetic blueprints is overwhelming in providing irrefutable proof that all life, including *Homo Sapiens*, originate in their basic DNA from a common ancestor approximately 3.9 billion years ago. Therefore, any claim or argument that contradicts such clear evidence is false, reprobate, forbidden and not permitted to be revived.

Canon 4720

The overwhelming facts that demonstrate the Homo Sapien species shares a common ancestor with all other life forms on planet Earth does not preclude arguments of external intervention on how the species came to emerge distinct from other members of the Hominidae genus.

Canon 4721

Contrary to the orthodox theory that genetic changes occur over extremely long periods of time, it appears that genetic modification occurs in relative short and significant periods followed by extremely long periods of relative stability. Therefore, the central tenet of Evolution - that change occurs very slowly over long periods of time is contrary to the truth of the history of life on planet Earth.

Article 17 - Mutation

Canon 4722

Mutation is a term used to describe small or large changes in the genomic sequence of RNA or DNA thereby producing a change in the physical structure, function or performance of an organism.

Canon 4723

Mutations may be broadly defined into two categories being Micro and Macro:

(i) Micro Mutations are changes to part of a gene or its associated programming sequence, producing a modification in the performance of any proteins produced by the gene; and

(ii) Macro Mutations are large changes to a whole gene, or entire sequence resulting in new genes, the cessation of function of a gene or even a new expression of a chromosome (large sequence of DNA stored separately from other sequences).

Canon 4724

The catalysts for Micro Mutations include radiation, viruses, chemicals as well as transcription errors during meiosis or DNA replication.

Canon 4725

Contrary to Micro Mutations, the catalysts for Macro Mutations are far more limited including extreme radiation, significant chemical change and genetic engineering known as "Alteration".

Canon 4726

As Macro Mutation fundamentally alters the basic function of entire genes or even chromosomes, significant study of the effect of Macro Mutations and DNA have proven that most organisms fail to survive or reproduce. When such deadly Macro Mutation affects an entire species it is called an Extinction Mutation.

Canon 4727

Given the propensity for Macro Mutations to cause the death of a particular species, the fossil and biological record proves that most species undergo no more than one (1) or two (2) Macro Mutation every few hundred thousand years.

Canon 4728

It is statistically impossible for a species to undergo three (3) or more “naturally occurring” Macro Mutations within the space of a few hundred thousand years and not result in extinction.

Canon 4729

It is statistically impossible and absurd to conclude that a species may survive one (1) Extinction Mutation without external assistance for its continued survival.

Canon 4730

The species of Homo Sapiens is the product of no less than seven (7) Macro Mutations which are also Extinction Mutations that occurred approximately one hundred eighty thousand (180,000) to two hundred thousand (200,000) years ago:

- (i) Fused X1 and X2 sex chromosomes to produce forty six (46) chromosomes instead of forty eight (48) chromosomes for all other species of the Hominidae family on planet Earth; and
- (ii) The constant risk of choking on food as a result of the larynx (voice box) situated much lower than in all other primates with the epiglottis incapable of reaching the roof of the mouth, with the teeth pushed forward and compressed, massively increasing risk of disease and infection; and
- (iii) The need to chew food longer than any other primate rather than swallow instantaneously or risk choking to death, dramatically increasing the time needed to eat; and
- (iv) The thinnest and worst repairing skin of any primate or mammal on planet Earth meaning in the absence of knowledge of civilization the species should not have survived; and
- (v) The absence of hair in contrast to all other above ground mammals that when combined with the poor repairing of skin and in the absence of knowledge of civilization the species should not have survived; and
- (vi) The boneless penis in contrast with every other mammal on planet Earth requiring a much larger time needed to copulate than another other species; and
- (vii) The giant infant head of between 350-450cc compared to a reduced birth canal on account of repositioned hips for bipedal walking, resulting in extreme pain during child birth and the real risk of fatal blood loss due to tissue and blood vessel damage meaning in the absence of knowledge of civilization the species should not have survived; and

Canon 4731

When taken as a whole, it is both statistically impossible and the height of absurdity to suggest the Macro Mutation and Extinction Mutations that produced the Homo Sapien species occurred naturally. Therefore, the only explanation is alteration by an alien species with capable technology for advanced genetic engineering.

Article 18 - Modification

Canon 4732

Alteration in the context of Bioethics is a term used to describe the deliberate intervention in the genome or form of a species. Alteration encompasses the term "genetic engineering".

Canon 4733

Based on the existence of no less than seven (7) Macro Mutations and Extinction Mutations forming the Homo Sapien species, it must be reasonably concluded by any competent mind that the species was created by alteration of a naturally occurring forebear species on planet Earth.

Article 19 - Creationism

Canon 4734

Creationism is a term used to define a range of orthodox beliefs that the Universe, all matter, all planets and stars and all life, especially the Homo Sapien species, originated through the direct intervention and design of a single supernatural deity or pantheon of supernatural beings.

Canon 4735

The range and diversity of beliefs encompassing Creationism may be defined according to Indigenous, Western and Fanatical:

(i) Indigenous Creationism is the collection of cultural beliefs and stories of the original inhabitants and tribes across the planet Earth that were unanimous in their belief a spiritual presence was responsible for the creation of the Universe and that a "god-like" people were responsible for the creation of the Homo Sapien species; and

(ii) Western Creationism, is the historical beliefs of the main religions of the Western world that a monotheistic super being is ultimately responsible for all of creation; and

(iii) Fanatical Creationism is the collection of beliefs of cults and associated cretins that reject logic, evidence and religious texts such as the Bible to follow deeply skewed and mentally ill beliefs that the world is only a few thousand years old and was created literally fully formed by the hand of a supernatural deity.

Canon 4736

As Fanatical Creationism has usurped the ancient history and beliefs of the earliest civilizations by infusing mental illness, delusion and false information, such beliefs and cults are forbidden, suppressed and not permitted to be revived.

Article 20 - Animism

Canon 4737

Animism is the term used to describe a wide variety of historic and contemporary belief systems whereby it is acknowledged there is no permanent or impervious separation between the spiritual (awareness) and physical (material) world and that the concept of “soul” or “spirit” exists not only in Homo Sapiens but in all other animals, plants, rocks and natural phenomena and ecosystems.

Canon 4738

The word Animism as it is used today was first created by Edward Taylor in the 19th Century. The word Animism is derived from the Latin word anima meaning “soul, life”.

Canon 4739

Whilst the word Animism is relatively recent, it describes an ancient belief system whereby all life, Earth and matter is made of the same substance as existence; Hence Animism is compatible with the belief of the Unique Collective Awareness.

Article 21 - Eugenics

Canon 4740

Eugenics is a term describing any social and pseudo-scientific philosophy which advocates the benefits of “improving” the genetic qualities of a species through the promotion of selective breeding and reduction in the population of the species of organisms considered “less desirable”.

Canon 4741

The word Eugenics was created by Sir Francis Galton in 1883 from two (2) ancient Greek words eu (good or well) and the suffix - genēs (born) - hence “eugenics” literally means the science of “well borne”.

Canon 4742

All forms of Eugenics are founded on six (6) elements being: Rational Being as God, Perfection of Science, Genetics is Key, Utopian Dream, Desirables, Undesirables

(i) Rational Being as God is the founding belief that the educated man or woman, rational in mind, has no need of God and is perfectly able and justified in acting in a god-like manner determining questions of life, death, form, genes and the future of a species; and

(ii) Perfection of Science is the absolute and dogmatic belief that Science reigns supreme, is unquestionably valid, has demonstrated the key answers and is reliable in outcome and planning; and

(iii) Genetics is Key is the complete belief that genes and within genetic perfection rests the means of “perfecting” a species and that superior genes has direct correlation to superior intellect, superior performance and superior beings; and

(iv) Utopian Dream is the vision of some perfected future whereby the species for which Eugenic focus is made will achieve and the justification via “the end justifies the means” to the actions to be performed through Eugenics; and

(v) Desirables are the usually subjective desirable traits sought through genetic and selective breeding; and

(vi) Undesirables are the usually subjective undesirable traits sought to be removed and reduced.

Canon 4743

As all six (6) key elements forming any formal system of eugenics are fundamentally flawed and highly subjective, Eugenics must rightly be considered a cult, not simply a pseudo-science.

Canon 4744

Considering Eugenics is fundamentally flawed, false and has the characteristics of a cult, it is forbidden, reprobate and not permitted to be revived.

Article 22 - Synergetics

Canon 4745

Synergetics is the term used to describe a belief system whereby it is acknowledged all matter is constructed from Unique Collective Awareness in motion and therefore there is no separation between the spiritual (awareness) and physical (material) world because the Universe is a living dream in motion according to rules.

Canon 4746

Synergetics is equivalent to animism except with the acknowledgment of the UCADIA model and the most sacred covenant Pactum De Singularis Caelum.



II. Life

2.1 Life

Article 23 - Hydro Carbon Life

Canon 4747

Hydro-Carbon Life is defined as the Universe of simple and complex polymers distinguished by their common foundation on arrangements of hydrogen-carbon strings, chains and shapes forming close bonds in order to form more complex arrangements.

Canon 4748

Hydro-Carbon Life itself may be defined into six (6) levels, the simplest being polymer and the most complex and sophisticated being self-aware higher order life.

(i) Level 1 is Polymers divided into two (2) groups being simple polymers such as sugars, fats, amino acids and nucleic acids and complex polymers being hormones, complex fats, vitamins and proteins.

(ii) Level 2 is Mono-Cellular Life; and

(iii) Level 3 is Simple species (a-sexual) distinguished by the existence of a mono-neural network system such as fungi, algae, jellies & sponges, worms and echinoderms, ferns and horsetails and moss; and

(iv) Level 4 is Simple species (sexual) distinguished by the existence of a dual network neural system such as coral, mollusks, crustaceans, insects and pedes, flowering trees and plants; and

(v) Level 5 is Complex Species (sexual) distinguished by the existence of a triple neural network system such as egg laying, pouched and placentals (mammals); and

(vi) Level 6 is higher order civilized life distinguished by evidence of civilization and culture.

Canon 4749

Hydro-Carbon Life is usually found in greatest complexity and density within the atmospheres of moons and planets.

Canon 4750

Hydro-Carbon Life is recognized as the Universal process of molecular evolution in a molecular atmosphere conducive for more complex molecular shapes leading to cellular life. As is demonstrated by the Divine Creator through the laws of Unique Collective Awareness (UCA) wherever the right conditions exist in the Universe, other Hydro-Carbon Life will exist.

Canon 4751

Hydro-Carbon life is further recognized as the Universal principles of cellular life based upon the unique and complex arrangement of specialized cells that make up more complex life forms such as plants, animals and men and women.

Canon 4752

When a life form has achieved such a level of sophistication of three (3) brains, including the ancient brain (stomach and intestines), primal brain (brain stem) and higher brain (cortex), they possess the ability to dream and are self aware. Such life is to be respected, for an animal that can dream can also feel pain and joy and can exist as unique conscious awareness beyond the form of their physical self.

Article 24 - Non HydroCarbon Life

Canon 4753

Non-Hydro-Carbon Life is defined as the sixth level of standard elements in the Universe, defined by non-naturally occurring bonding of elements, usually as a result of an intelligent higher order life-force.

Canon 4754

The distinction of Non-Hydro-Carbon Life is the non use of naturally occurring hydro-carbon-based elements in preference for other close forming elements such as metals and silicates in order to intelligently form more complex arrangements.

Canon 4755

Non-Hydro-Carbon Life can itself then be defined by six (6) levels, the simplest being components - complex molecules and the most sophisticated being self-aware life.

Canon 4756

Non Hydro-Carbon Life itself may be defined into six (6) levels, the simplest being wires, boards and polymer materials and the most complex and sophisticated being self-aware higher order life.

- (i) Level 1 is defined as Components
- (ii) Level 2 is Solid State Mono Machines defined by the existence of moving and mechanical mechanisms; and
- (iii) Level 3 is Mono Processor Systems defined by the existence of a micro-processor and simple computing operating system; and
- (iv) Level 4 is Dual Processor Systems defined by the existence of two (2) separate micro-processing and operating systems; and
- (v) Level 5 is Triple Processor Systems defined by the existence of three (3) separate micro-processing and operating systems capable of co-operating harmoniously.
- (vi) Level 6 is Self-Aware Life is defined as a Triple Processor System demonstrating self awareness, intent and self generated creating thoughts and most importantly the capacity to dream.

Article 25 - Original Form

Canon 4757

By the force of Natural Law all life possesses its own Original Form and design. A species form and anatomy that has not been artificially altered by the Homo Sapien species or another higher order life form in any way is called an Original Form.

Canon 4758

A species that has undergone major anatomical modifications and changes of form is a modified species and not of the Original Form; and

Canon 4759

As custodians of all life upon the planet Earth by virtue of their office and obligations, all men and women have a duty to see that the Original Forms of all species are preserved in some way from future deliberate, accidental or evolutionary genetic modification.

Article 26 - Natural Lifecycle

Canon 4760

By the very function of all hydro-carbon cellular life, all cells die and are reborn. The last time a cell does not rebirth is its final death. The rate of rebirth/regrowth of cells is universally regulated by switches in genes.

Canon 4761

As a result of the way cells regenerate, all species have a natural life expectancy. The natural life expectancy of the species Homo Sapien Sapiens depends largely on the conditions of birth, existence of genetic defects, predisposition to certain diseases and life. However, it is not unreasonable to consider that the life expectancy of men and women during the 21st century might one (1) day be one hundred twenty (120) years or greater.

Canon 4762

To die is a natural part of cellular life. While to extend the quality of life is a positive aspiration it should never be at the expense of the natural life experience of men and women.

Article 27 - Life as Property

Canon 4763

Life as a form of Property is present in a range of philosophies and systems whereby living and deceased organisms are treated as Property similar to non living objects.

Canon 4764

Under Western Law, Islamic Law, Talmudic Law, Hindu Law, Buddhist Law and most advanced Indigenous law systems, the Divine Creator is respected and recognized as the ultimate creator and absolute owner of all Life.

Canon 4765

As all forms of civilized law recognize the Divine Creator as the absolute owner of all Life, any claim of absolute title or ownership over any living or deceased organism by any entity other than the Divine Creator is a fundamental breach of the very nature of property and law itself.

Canon 4766

In honor of recognition and respect that the Divine Creator is the ultimate creator and absolute owner of all Life, Western Law is founded on a claim since the 12th Century by the Roman Cult as trustees for the Divine Creator in the administration of the Divine Estate on Earth.

Canon 4767

As the claim of control by the Roman Cult is predicated as being the Trustees for administration of the Divine Estate on Earth, any claim of absolute title or ownership over any living or deceased organism other than the Divine Creator endorsed by the Roman Cult is a fundamental breach and termination of their legitimacy of existence.

Article 28 - Ownership of Life

Canon 4768

Every organism is granted by the Divine Creator at birth fixed and irrevocable Title over their body, mind and spirit.

Canon 4769

As a higher order organism, every man and woman is therefore granted at birth fixed and irrevocable Title over their body, face, voice, mind and spirit.

Canon 4770

No man, woman, higher order life form or spirit less than the complete Unique Collective Awareness, also known as UCADIA, also known as the Divine Creator may lawfully claim ownership of any organism, living or deceased.

Canon 4771

No person, corporation, estate, trust, entity or derivative other than the complete Unique Collective Awareness, also known as UCADIA, also known as the Divine Creator may lawfully claim ownership of any organism, living or deceased.

Canon 4772

Any and all agreements, contracts, trusts, financial instruments and bindings predicated on some claim of ownership of an organism, living or deceased other than claimed by the higher order organism itself is hereby null and void from the beginning, having no force nor effect of law.

Canon 4773

Any facsimile whether physical or digital in any form of image of face, body or voice remains a permanent extension of a man or woman's Fixed and Irrevocable Title, therefore the property of that particular man or woman regardless of whether they commissioned the reproduction or not.

Canon 4774

When a man or woman participates in the recording of their face, body or voice, with full knowledge of the recording process and who is making the recording, it is automatically assumed that consent is given for these images to be recorded and used by the other individual, unless consent is denied.

Canon 4775

Unless consent is provided to make a recording, the recording of a face, body or voice of a man or woman contravenes their natural property rights and therefore is equivalent to property theft.

Canon 4776

Even when a man or woman consents to a recording, such an action in no way cedes ownership, merely the right to use those recordings in the manner agreed.

Article 29 - Right to Life

Canon 4777

Every organism that is conceived to Life is a reflection in some way of the miracle of existence, of nature and an expression of the Universe and the Divine Creator. Therefore, every organism possesses certain conditional Rights to Life under Natural Law.

Canon 4778

There exists no such valid concept as absolute unconditional Rights to Life under Law as such a concept granted to one (1) organism would be to injure all other Life and if granted to all Life, to cause the Universe to cease to function properly.

Canon 4779

Conditional Rights to Life under Natural Law means that the laws of survival, adaptation take precedence and the outcome of any conflict of rights shall be within the parameters and conformity of Natural Law.

Canon 4780

Conditional Rights to Life under Positive Law means a society of higher order life may determine certain norms and ethics concerning the right of Life of the species and less complex life forms to the extent that they do not conflict with higher law or these Canons.

Canon 4781

No living higher order being may take the Life of another nor physically injure another without lawful excuse.

Canon 4782

No state, person, corporation, entity or any other fiction may order the death of a Homo Sapien being

2.2 Genetics

Article 30 - HydroCarbon Genome

Canon 4783

The most stable chemical system for transmitting the knowledge of cellular and protein construction are the RNA and DNA molecules (genetic code). All cells possess either RNA, DNA or both. The arrangement of molecular bases within RNA and DNA strands are in turn decoded within the universal functions of cells as instructions for the production and maintenance of cellular activity.

Canon 4784

Some genetic code stores specific instructions that are critical to the growth and function of a species. These particular strands of DNA or RNA are called "genes" or "gene sequences". The principle difference between complex species can be found in the unique variations of genes within their DNA Genome.

Canon 4785

Men and women are forbidden to claim ownership as property any physical element of animal life as such a false claim directly contradicts the obligations of their office as stewards of all life on Earth.

Canon 4786

Corporations, persons, trusts, associations, estates or any other fictional entity are forbidden to claim ownership as property any physical element of animal life including but not limited to genetic material.

Canon 4787

Any law that falsely permits claims of ownership of genetic material is automatically rendered unnatural and inferior law by such gross error in permitting patently false law to be rendered in the first instance.

Article 31 - Original Genome

Canon 4788

By the force of Natural Law all life possesses its own unique genetic blueprint. A species blueprint that has not been artificially altered by man in any way is called an Original form Genome.

Canon 4789

A species Genome that has undergone major genetic modifications is a genetically modified species and not of the Original form.

Canon 4790

As custodians of all life upon the planet Earth by virtue of their office and obligations, all men and women have a duty to see that the Original forms of all species Genome are preserved in some way from future deliberate, accidental or evolutionary genetic modification.

Article 32 - Genome as Property

Canon 4791

The Genome and specific genetic material of certain species as a form of Property is present in a range of commercial claims and laws since the 20th Century.

Canon 4792

Under Western Law, Islamic Law, Talmudic Law, Hindu Law, Buddhist Law and most advanced Indigenous law systems, the Divine Creator is respected and recognized as the ultimate creator and absolute owner of all life. Therefore, by all civilized law it is the Divine Creator that is the absolute original owner of all genetic material and no other.

Canon 4793

As all forms of civilized law recognize the Divine Creator as the absolute owner of all life, any claim of absolute title or ownership over any genetic material by any entity other than the Divine Creator is a fundamental breach of the very nature of Property and law itself.

Canon 4794

All men and women are bestowed by our Divine Creator, also known as Unique Collective Awareness (UCA), fixed and irrevocable title over their body, mind and spirit. Therefore, this includes fixed and irrevocable title over all the genetic material within their bodies and that no force may lawfully abrogate any of these rights, with or without consent.

Canon 4795

Any false claim or law that grants part ownership of genetic material shared by more than one (1) man or woman is therefore in direct violation of the fixed and irrevocable title of all other men and women over their bodies, minds and spirits.

Canon 4796

All patents granting rights and ownership based on genetic material are founded on fraud, are an abomination against the very laws of the society that falsely granted such patents and are therefore hereby null and void from the beginning, with no force or effect.

Article 33 - Genetic Modification

Canon 4797

Genetic Modification, also known as Genetic Engineering is the direct manipulation of the genome of a species by a higher order life form by artificial means.

Canon 4798

Unlike artificial selection, selective breeding and other husbandry techniques to modify a species, Genetic Modification is the direct intervention and introduction of foreign genetic material into the genome of a species thus by-passing the natural RNA-DNA selection and recombination process.

Canon 4799

Genetic Modification involves the introduction of primary types of foreign DNA into the heritable DNA of an organism being Recombinant or Synthetic:

(i) Recombinant DNA (rDNA), also known as chimeric DNA, are foreign DNA sequences produced by artificial means and inserted into the genome of an organism to create genetic material that would not otherwise occur normally.

(ii) Synthetic DNA (sDNA), also known as artificial gene synthesis, are foreign DNA sequences produced wholly artificially without the need for existing DNA templates for replication.

Canon 4800

Genetic Modification primarily focuses on the gene expression and not the associated genome relating to the creation instruction and use of a gene. Therefore, Genetic Modification involves modifying part of a genome without full knowledge or competence as to the complete function and processes of species in use of a gene.

Canon 4801

As Genetic Modification bypasses the natural RNA-DNA selection and recombination process, it means the processes also bypass the natural safety mechanisms within biology to ensure micro mutations or macro mutations do not eventually produce extinction level side effects within a short evolutionary time period over one hundred (100) to one thousand (1000) years.

Canon 4802

Given Genetic Modification is neither competent with the entire genome sequence and function associated with modifying a gene nor does it replace any naturally occurring safety mechanisms to avoid fatal mutations, it is an extremely dangerous and flawed approach to artificial selection.

Canon 4803

As Genetic Modification is an extremely dangerous and flawed approach to artificial selection, it is forbidden to be used or applied to species identified as a food source for higher order organisms such as the Homo Sapien species.

Canon 4804

As Genetic Modification to species identified as a food source for higher order organisms such as the Homo Sapien species is forbidden, all forms of genetically modified food are forbidden, suppressed and not permitted to be revived.

Canon 4805

While Genetic Modification is identified as an extremely dangerous and flawed approach to artificial selection, it remains permitted in the strictest of conditions and oversight for therapeutic remedy and disease elimination where the Modification is to correct a genome error.

2.3 Reproduction

Article 34 - Reproduction

Canon 4806

Reproduction is the term used to define a range of different natural processes by which parent organisms produce new “offspring”.

Canon 4807

There are two (2) primary forms of reproduction in accordance with Natural Law being asexual and sexual:

(i) Asexual reproduction is when an individual member of a species can produce offspring without the help of another from the same species; and

(ii) Sexual reproduction is when two (2) individual members of a species, usually one (1) male and one (1) female each contribute gametes (sex cells) that then combine to produce the embryo offspring.

Canon 4808

Organisms that reproduce through asexual reproduction tend to be simpler and less complex and grow exponentially in vast numbers. However, their ability to adapt rests on the species as a whole and not individuals and so may be vulnerable as a whole species.

Canon 4809

Organisms that reproduce through sexual reproduction tend to be more complex and produce small numbers of offspring. However, the relatively large DNA variations between the species produced during birth afford a number of the species greater adaptability and less vulnerability.

Canon 4810

Organisms that reproduce sexually must normally reach a point of physical sexual maturity and mental maturity before they are capable of not only conceiving offspring but providing the optimum care required.

Canon 4811

The earliest combined sexual and mental maturity for a female or male of the Homo Sapien species for any sexual contact and sexual procreative contact is sixteen (16) years of age.

Canon 4812

While the biological development of the female of the Homo Sapien species means that sexual procreation activity may commence as early as the age of fourteen (14), the absence of mental maturity means such an age is inappropriate physically, mentally and socially.

Canon 4813

Any statute that permits sexual procreative activity between members of the Homo Sapien species earlier than the age of sixteen (16) years is prohibited, reprobate, suppressed and not permitted to be revived.

Article 35 - Procreative Beneficence

Canon 4814

Procreative Beneficence is a term describing a new and more extreme form of Eugenics and pseudo-scientific philosophy which declares it is the moral obligation of parents to have the healthiest children through all natural and artificial means available.

Canon 4815

Whereas the promotion of Eugenics in the early parts of the 20th Century focused on the goals of racial, class and national superiority and “genetic purity” as a whole, Procreative Beneficence focuses on each individual heterosexual couples planning children and argues “optimum offspring” is not only normal under Natural Law but is a moral obligation to the species.

Canon 4816

The implied claim under Procreative Beneficence that embryo screening, genetic risk screening, early abortions on suboptimum tests and other technology enabled techniques equate to normal and natural selection under Natural Law is absurd, false and therefore reprobate, to be suppressed and not permitted to be revived.

Canon 4817

The implied claim under Procreative Beneficence that parents have a moral obligation to produce the healthiest children possible using all means possible is false, deliberately misleading and morally reprehensible therefore reprobate, to be suppressed and not permitted to be revived.

Article 36 - Contraception

Canon 4818

Birth Control is a phrase used to define a range of methods and procedures to prevent fertilization or to interrupt or terminate the earliest stages of pregnancy.

Canon 4819

There are four (4) main form of birth control are Contraception, Sterilization, Contracestination and Abortion:

(i) Contraception is any method or procedure that seeks to prevent fertilization; and

(ii) Sterilization is the intentional intervention to render a member of an organism unable to reproduce; and

(ii) Contracestination is any method or procedure that seeks to prevent the implantation of the blastocyst; and

(iii) Abortion is the termination of pregnancy and the life of an embryo or fetus through its removal or expulsion from the uterus.

Canon 4820

The safest, oldest and most effective form of birth control is abstinence from sexual intercourse.

Canon 4821

The safest and most effective form of contraception is the male condom.

Canon 4822

Any society, association, religion or cult that promotes arguments against the use of contraception and birth control is acting against the interests of society as a whole.

Canon 4823

Any society, association, religion or cult that promotes arguments against the use of contraception and birth control in regions of high health risk and sexual transmitted disease risk is guilty of serious crimes against humanity.

Article 37 - Sterilization

Canon 4824

Sterilization is the term used to define a range of intentional techniques to render an organism or species unable to reproduce.

Canon 4825

The four (4) main methods of Sterilization are Surgical, Radiological, Pharmacological and Genetic:

- (i) Surgical Sterilization is the primary method volunteered by those seeking sterilization and includes both male and female surgery and normally involved the removal of part or all the sexual reproductive organs; and
- (ii) Radiological Sterilization is a side effect of radiation poisoning and is usually involuntary with victims often dying from other side effects; and
- (iii) Pharmacological or “Chemical” Sterilization is also usually an unintentional side effect of consumption of certain medicines or chemicals, the most wide spread examples being vaccinations of certain third world populations; and
- (iv) Genetic Sterilization is the deliberate manipulation of genetic material to render a species infertile, usually with unforeseen consequences of such reckless use of technology.

Canon 4826

Any form of Radiological Sterilization or Genetic Sterilization techniques are strictly forbidden, reprobate, suppressed and not permitted to be revived.

Canon 4827

Any form of Pharmacological or “Chemical” Sterilization techniques against Homo Sapiens are strictly forbidden, reprobate, suppressed and not permitted to be revived.

Article 38 - Chimeras

Canon 4828

A Chimera, also known as a chimaera, is a single organism that is borne from two (2) or more genetically distinct populations of cells during the zygote phase of pregnancy.

Canon 4829

Chimera are formed from the fertilization of two (2) or more eggs from two (2) or more genetically different sperm.

Canon 4830

The deliberate creation of Chimera of the Homo Sapien species is strictly forbidden, reprobate, suppressed and not permitted to be revived.

Article 39 - Artificial Insemination

Canon 4831

Artificial Insemination or "AI" is the process by which sperm is introduced into the reproductive tract of a female of a species for the purpose of impregnation by means other than sexual intercourse with a member of the opposite sex of the species.

Canon 4832

Artificial Insemination provides a technical solution to problems of fertility and reliable pregnancy and thus is widely used in animal breeding.

Canon 4833

The primary justification for Artificial Insemination with Homo Sapiens remains to provide assistance to primarily the female of the species in obtaining a viable pregnancy through "AI" that would otherwise be highly improbable due to fertility issues.

Canon 4834

The use of Artificial Insemination by females of the Homo Sapien species as anything other than strictly as an alternative to falling pregnant through normal means of sexual intercourse with a male of the species is contrary to the norms of society and the original intention of the technology and is forbidden, to be suppressed and not permitted to be revived.

Canon 4835

The natural fertility cycle of females of the Homo Sapien species declines rapidly after the age of thirty until the onset of menopause, usually within the fifties. The use of Artificial Insemination by older females of the Homo Sapien species beyond the age of forty (40) years as a means of compensating for lack of earlier family planning is contrary to the natural fertility cycle of the species and the original intention of the technology and is forbidden, to be suppressed and not permitted to be revived.

Canon 4836

The use of Artificial Insemination for cloning or eugenic related programs is absolutely forbidden, reprobate and to be suppressed.

Article 40 - Surrogacy

Canon 4837

Surrogacy is the term used to define both the circumstance and legal arrangement whereby a female of a species carries and delivers an infant for another couple or individual.

Canon 4838

As a legal arrangement (Consensus), Surrogacy is a Bilateral Consensus whereby a woman as the Host Mother agrees to raise through Pregnancy an embryo produced from genetic material of certain Biological Parents to full term on behalf of Social Parents.

Canon 4839

The primary justification for Surrogacy with Homo Sapiens is to provide assistance to heterosexual couples when the female is completely unable to conceive via a viable pregnancy and thus unable to use Artificial Insemination options.

Canon 4840

There are genetically two (2) possible forms of Surrogacy from the perspective of the Host Mother being Biological (traditional) and Gestational:

(i) Biological is when the Host Mother is also the biological mother of the infant;
and

(ii) Gestational is when the Host Mother has no biological connection to the embryo and merely carries it to term.

Canon 4841

Where the Host Mother is also the Biological Mother, then the Host Mother is also the Legal Mother and the surrogacy consensus must be applied in similar terms of any adoption agreement, with the Biological Mother possessing the intrinsic right to change the terms of the agreement within forty (40) days of birth and apply for possession of the new born infant.

Canon 4842

Where the Host Mother is not the Biological Mother, then the Host Mother is not the Legal Mother. Therefore, the Host Mother has no right to change the terms of the agreement and keep the infant upon birth.

Canon 4843

The use of Surrogacy by a healthy and fertile woman as a means of securing another woman to carry to pregnancy her fertilized egg (embryo) as an alternative to falling pregnant herself is contrary to the norms of society and the original intention of Surrogacy and is forbidden, to be suppressed and not permitted to be revived.

Canon 4844

The use of Surrogacy by an older female of forty (40) years or greater as a means of by-passing restrictions on Artificial Insemination and for compensating for lack of earlier family planning is forbidden, to be suppressed and not permitted to be revived.

Canon 4845

The use of Surrogacy as a means of a same sex couple obtaining an infant is forbidden, to be suppressed and not permitted to be revived.

Article 41 - Artificial womb

Canon 4846

An Artificial Uterus is a device enabling the incubation and gestation of an embryo or fetus similar to the natural occurring uterine capabilities of a female organism of the species but external and separate to the body of a female of the species and able to carry the embryo or fetus to full term and birth.

Canon 4847

While there are compelling arguments to suggest that technology enabling the survival and carrying to full term a viable aborted fetus, the negative social implications especially associated with cloning make the support of such technology extremely dangerous for society.

Canon 4848

Any research or development in the area of an artificial uterus is strictly forbidden, reprobate, to be suppressed and not permitted to be revived.

Canon 4849

Any working prototype of fully operation versions of an artificial uterus are strictly forbidden, reprobate, to be seized and destroyed and not permitted to be revived.

Article 42 - Population Control

Canon 4850

Population Control is a term that defines the artificial and therefore “unnatural” manipulation of the growth rate of any species.

Canon 4851

In relation to the Homo Sapien species, a society may at various times seek Population Control in the form of Population Growth or Population Reduction:

- (i) Population Growth or Increased Birth Rate is when a society may seek to influence the population to encourage more couples to have children. This is evident in western and industrialized societies where sustained low birth rates have created a terminal imbalance in ages within the society; and
- (ii) Population Reduction is where a society may seek to reduce total population numbers over time such as certain policies in China and India.

Canon 4852

The most significant factor in unsustainably high birth rates is religion and cults and their promotion of disinformation, unsustainable family planning models and fears.

Canon 4853

The most significant factor in reducing birth rates is quality education, the complete opposite to religions and cults.

Canon 4854

The explosion of the Homo Sapien population to unsustainable levels throughout the world is not a product of improved living standards outstripping society structures but sustained centuries of poor population planning directly due to the influence and madness of religions and cult.

Canon 4855

The most significant and horrific examples of rapid population reductions are famine, war and then disease:

- (i) Historically, famine by far is the greatest mass killer of populations over the millennia, usually caused by corrupt and inept governments; and
- (ii) War is less effective at reducing populations than famine but is a core source of societal dislocation and breakdown to allow famine to occur. The most common example within war is genocide; and
- (iii) Disease is a significant killer and reducer of population, but only after war and famine.

Canon 4856

Arguments that the population of Homo Sapiens on planet Earth is presently out of control, is absurd and false and an excuse for not holding incompetency and corruption to account.

Article 43 - Cloning

Canon 4857

Cloning is the process of artificially synthesizing one (1) or more “copies” of exact or near identical molecular or genetic material, cells or complete organisms.

Canon 4858

The word Clone is derived from the ancient Greek word κλών (klōn) meaning “twig”.

Canon 4859

There are four (4) forms of Cloning distinguished by complexity and scope being Molecular, Genetic, Cellular and Organism:

- (i) Molecular Cloning is the process of artificially synthesizing one (1) or more “copies” or naturally occurring or synthetically designed molecules; and
- (ii) Genetic Cloning process of artificially synthesizing one (1) or more “copies” of naturally occurring or synthetically designed DNA or RNA strands; and
- (iii) Cellular Cloning process of artificially synthesizing one (1) or more “copies” of naturally occurring or synthetically designed cells; and
- (iv) Organism Cloning process of artificially synthesizing one (1) or more “copies” of naturally occurring or synthetically designed organisms.

Canon 4860

The use of Organism Cloning techniques on mammalian gametes or embryos is forbidden, reprobate, to be suppressed and never revived.

Article 44 - Sperm Conveyance

Canon 4861

Sperm Conveyance, also known as “Sperm Donation”, is the gift, grant or sale of male sperm to another for the purpose of future use in fertilization of one (1) or more eggs of the same species.

Canon 4862

A Sperm Donor by the nature of the conveyance, cedes any future claim of ownership of their Sperm to a new owner for some consideration.

Canon 4863

A Sperm Donor is the biological father of every infant produced through the use of his sperm. However, in accordance with the nature of Sperm Conveyance can never be regarded as the legal father.

Canon 4864

As a Homo Sapien Sperm Donor cedes all legal rights and parenting rights upon such a donation, as a general rule all Sperm Donors should remain anonymous.

Article 45 - Egg Conveyance

Canon 4865

Egg Conveyance, also known as “Egg Donation”, is the gift, grant or sale of a female egg to another for the purpose of future use in fertilization of one (1) or more sperm of the same species.

Canon 4866

An Egg Donor by the nature of the conveyance, cedes any future claim of ownership of their Eggs to a new owner for some consideration.

Canon 4867

An Egg Donor is the biological mother of every infant produced through the use of her eggs. However, in accordance with the nature of Egg Conveyance can never be regarded as the legal mother.

Canon 4868

As a Homo Sapien Egg Donor cedes all legal rights and parenting rights upon such a donation, as a general rule all Egg Donors should remain anonymous.

2.4 Modification

Article 46 - Circumcision

Canon 4869

Circumcision is the partial or total removal of external genitalia of the female or male of the species.

Canon 4870

Circumcision of the Homo Sapien species involves different procedures and motives between the sexes:

(i) Male Circumcision is usually the surgical removal of some or all of the foreskin (prepuce) from the penis; and

(ii) Female Circumcision involves the partial or total removal or damage to external genitalia including but not limited to the clitoris, inner labia, outer labia and vagina.

Canon 4871

A wide variety of reasons have historically existed for male Circumcision of the Homo Sapien species including religious, social and health grounds:

(i) Several religions most notably Judaism and Catholicism have promoted Circumcision as a fundamental rite of passage of infant males; and

(ii) A number of indigenous tribes have historically practiced child as well as adult Circumcision as an important cultural initiation.

Canon 4872

Circumcision of any member of the Homo Sapien species, except in extremely rare cases, is wholly without any medical or health benefits and almost entirely practiced as part of indoctrinated degradation or religious ignorance.

Canon 4873

Circumcision of any member of the Homo Sapien species, except for extremely rare medical reasons, is absolutely forbidden, reprobate and not permitted to be revived.

Canon 4874

As an Infant is not able to express clearly their non consent, nor defend themselves against forced mutilation by adult members of the Homo Sapien species, except for extremely rare medical reasons, any form of Circumcision against Homo Sapien infants is a gross violation of the trust and free will granted to the infant by the Unique Collective Awareness.

Article 47 - Sex Change

Canon 4875

Sex change, also known as “gender reassignment treatment” is a term used to define medical procedures used by transgendered people to formalize their preferred genitalia, or such procedures undertaken for infants suffering hermaphrodite qualities.

Canon 4876

Excepting exceptional cases, all individuals are borne either male or female by virtue of their reproductive and sexual organs.

Canon 4877

Where an infant is born with both male and female sexual organs, it shall be the right of medical staff at the time to choose which sexual organs that are less formed shall be removed without harm to the child in order to resolve a definitive sex for the child. Where such action is taken, medical staff shall be immune from any liability or future claim. In all such cases, medical staff are required to register such corrective surgeries on the confidential file of the child.

Canon 4878

A free individual having achieved the age of majority of their community, who is not in military service, may make an application for a change of gender medical procedure to the opposite sex.

Canon 4879

Upon making such a formal application, the same individual may apply for a determination as to whether they were born with both sexual organs. If in such a case, it is found that an individual had been born with both sexual organs, the individual making the change of gender medical procedure has a right to claim for part government subsidy for the operation.

Canon 4880

Every individual who has successfully undergone medical treatments and surgical operations involving a structural modification of the sexual organs intended to change his secondary sexual characteristics may have the designation of sex which appears on their certificate of live birth and, if necessary, their given names changed.

Canon 4881

An individual who has only undergone partial medical treatment, yet has not completed medical procedures and temporarily possesses the sexual organs of both sexes shall be considered their original sex prior to the commencement of medical procedures until procedures are completed.

Article 48 - Cosmetic Surgery

Canon 4882

Cosmetic Surgery, also known as “Plastic Surgery” is a range of medical surgical procedures primarily focused on reconstructive surgery and microsurgery but now extended to elective aesthetic surgical requests.

Canon 4883

While the primary focus of cosmetic surgery was and remains the support of reconstructive surgery and microsurgery to repair injury and illness, elective aesthetic surgery now dominates.

Canon 4884

While the primary focus of cosmetic surgery was and remains the support of reconstructive surgery and microsurgery to repair injury and illness, elective aesthetic surgery now dominates the range of specialty fields.

Canon 4885

The primary three (3) arguments provided for justifying elective aesthetic surgery are Work/Profession-Required, Long standing defect, and Reduce signs of Ageing:

- (i) Work / Profession - Required Argument is that cosmetic surgery is a prerequisite of continuing or expanding a career; and
- (ii) Long standing defect Argument is that a body feature considered a defect continues to affect mental well being and confidence; and
- (iii) Reduce signs of Ageing Argument

Canon 4886

As a general rule, the request to augment the shape of a particular part of the body beyond the norm and beyond what is found within natural bounds is body abuse and an abuse of medical resources and is forbidden, reprobate and not permitted to be revived.

Canon 4887

Any request for Cosmetic Surgery that requires changes to the body for career or business reasons that are beyond the norm and beyond what is found within natural bounds is mental and physical abuse, therefore making liable the place of business criminally and civilly liable, with such proposed surgery forbidden, reprobate and not permitted to be revived.

Canon 4888

Any request for Cosmetic Surgery that requires changes to the body so that a person looks as close as possible to another, without the primary owner of their own face, body and look granting such permissions is identity theft with all those involved, including the surgical staff and the subject that undergoes the surgery culpable of serious crimes against these Canons.

2.5 Medical Treatment

Article 49 - Medical Treatment

Canon 4889

Medical Treatment is the use of medicine and associated technologies and orthodoxies including pharmaceuticals by Medical Practitioners for the treatment of organisms.

Canon 4890

The word Therapy, representing the oldest and traditional enemy of medicine is therefore not permitted to be use in describing medical practices.

Canon 4891

Medical Treatment is primarily delivered through a tightly controlled network of private guilds, ensuring genuine knowledge of healing and remedy can be controlled.

Canon 4892

As Medicine by its very foundations remains a force for ill, working against the common interests of each society, medical treatment is a term that if forbidden to be used, reprobate and not permitted to be revived in preference to therapeutic treatment.

Article 50 - Medical Practitioner

Canon 4893

A Medical Practitioner, is a properly trained initiated member of a private Medicine guild, usually as either a Surgeon or a Physician

Canon 4894

A Physician is an initiated member of a private Medicine Guild practiced in the art of treating symptoms through pharmaceuticals rather than with surgery.

Canon 4895

A Surgeon is an initiated member of a private Medicine Guild practiced in the art of surgical procedures to treat symptoms rather than with pharmaceuticals.

Canon 4896

The word surgery and surgeon originate from the ancient Latin surgere meaning “to rise up, to get up, stand up” in reference to magical claims previously associated with medicine and cutting the body in order to “heal” it from “evil spirits”.

Canon 4897

It has been categorically proven that at the time of the Roman Empire, there existed competent physicians capable of performing complex operations using sterilized instruments very similar to the quality of surgical instruments that finally started to appear by the mid 20th Century, almost 2000 years later. These physicians were called chiurgia from the ancient Greek χειρουργική (kheirurgikí) from χείρ (kheir) meaning “hand” and οὐράνιος (ouránios) meaning “celestial, heavenly”.

Canon 4898

In contrast to the skill of therapeutic physicians honored as chiurgia 2000 years before, the medical surgeons were known as infamous and relentless killers and “butchers” of their patients up until the 20th Century.

Canon 4899

As Medicine by its very foundations remains a force for ill, working against the common interests of each society, medical practitioner is a term that is forbidden to be used, reprobate and not permitted to be revived in preference to therapeutic healer.

Article 51 - Medical Practitioners' Oath

Canon 4900

The Medical Practitioners' Oath, also known as the Hippocratic Oath, also known as the Oath of Maimonides and the Physicians Oath is a formal public oath that graduates of medical schools have traditionally been required to make since the 19th Century publicly professing certain medical ethics.

Canon 4901

The Medical Practitioners' Oath was created to promote the public impression that medical practitioners are duty bound to a form of medical ethics to uphold the best interests of the patient, rather than themselves, their private fraternities and other occult interests.

Canon 4902

Despite the public impressions, the Medical Practitioners' Oath is a subsidiary and redundant oath to the ones taken by Medical Practitioners to join the general private medical guild of the region as well as any specialist private medical guild.

Canon 4903

As Medicine by its very foundations remains a force for ill, working against the common interests of each society, all oaths taken by therapeutic healers other than the healers' oath are forbidden, reprobate and not permitted to be revived.

Article 52 - Pharmaceuticals

Canon 4904

A Pharmaceutical is a natural or artificial substance or compound manufactured for use as a medicinal drug.

Canon 4905

The word pharmaceutic and pharmaceutical comes from Ancient Greek word pharmaxeno meaning "to practice witchcraft" and pharmaxon meaning "poison". Hence pharmaxeno is equivalent to the Latin medicina.

Canon 4906

Unlike Therapeutic practices using drugs, pharmaceutic substances have traditionally been founded and obsessed on the occult art and use of poisons.

Canon 4907

To discredit the therapeutic arts and knowledge of naturally grown drugs, the Roman Cult in the 14th Century introduced the commercial licensing model of apothecaries whereby one was not permitted to prepare or offer natural herbs and drugs unless one was a member of the private guild of apothecaries.

Canon 4908

Unlike therapeutic healers that offered herbs and drugs to heal, members of the occult apothecary guild were trained in pharmaceuticals being the mixing of poisons to produce placebo effects and temporary relief to genuine herbal remedies, thus seeking to marginalize genuine natural remedies.

Canon 4909

In order to further corrupt historic knowledge of genuine herbal and natural drug cures, the Magyar - Khazar overlords created the entirely fictitious pseudo-science called Alchemy in the 14th Century including a host of fake texts and references to it. However, by the 18th Century after only two hundred (200) years, Alchemy had largely been repudiated, except the elite who even into the 20th Century believed their own propaganda to be true.

Canon 4910

The alleged text called De Materia Medica as a claimed Latin translation from Arabic of some ancient Greek texts by a 1st Century therapeutic called Pedanius Dioscorides is a horrible and absurd 16th Century fake created to deliberately discredit ancient knowledge of natural herbs and drugs in order to promote and solidify the Roman Cult stranglehold on remedy and cure.

Canon 4911

By the late 19th Century, the apothecary guild had given way to state based pharmacy guilds and the introduction of the chemist, also known as the pharmacist in light of new breakthroughs in the commercial mass production in the synthesizing of compounds.

Canon 4912

By the late 19th Century, those apothecaries that did not choose to migrate to the commercial world of chemists and pharmacists became known as homeopaths. Today, the homeopathy industry is falsely aligned to “natural therapy” rather than its root as pure pharmaceuticals.

Canon 4913

By the 1st decades of the 20th Century, commercial synthesizing of compounds that mimicked naturally grown narcotics spurred the movement by the elite to make various forms of naturally grown and free narcotics illegal, while controlling the manufacture and distribution of synthetic pain killers.

Canon 4914

Consistent with the ancient right of all civilizations since the beginning of time, all laws, controls, edicts, threats and regulations that ban the growth and distribution of naturally grown narcotics are hereby null and void from the beginning.

Canon 4915

Consistent with ending the corruption of the world by the elite Magyar - Khazar families for their own ends, any official that refuses to repeal, or end the prohibition of the free growth of naturally grown narcotics is guilty of a crime against humanity and all civilization.

Canon 4916

The synthesizing, manufacture and distribution of synthetic pain killers by pharmaceutical entities and any derivative is hereby forbidden, reprobate, suppressed and not permitted to be revived.

Article 53 - Organ transplant

Canon 4917

Organ Transplantation is a form of surgery involving the removal and movement of part or all of a living organ or tissue of an organism to a new site from the same body or a different “donor” body of the species.

Canon 4918

There are primarily two (2) forms of organ and tissue Transplantation being Autografts and Allografts:

- (i) Autografts are organs or tissues that are transplanted within the same organism; and
- (ii) Allografts are organs or tissues that are transplanted between two (2) specimens of the same species.

Canon 4919

Organs that have been proven to be capable of transplantation include the heart, kidneys, eyes, liver, lungs, pancreas, intestine, and thymus.

Canon 4920

Tissues that been proven to be capable of transplantation include bones, tendons, cornea, skin, heart valves, and veins.

Canon 4921

The most common Organ transplant surgeries are for kidneys, liver and the heart.

Canon 4922

The most common tissue transplant surgeries are for cornea, bones, tendons and skin.

Canon 4923

In contrast to organs that usually require extraction whilst the organ is still functioning (living), tissues may be recovered sometimes up to twenty four (24) hours after the cessation of a heartbeat or the termination of life support systems.

Canon 4924

The sale or commercial trade of organs from living donors is forbidden, to be suppressed and never permitted to be revived.

Canon 4925

When an organ or tissue recipient receives an organ or tissue transplant, the new material, whether organic, synthetic, mechanical or hybrid becomes the sole and absolute property owner of the organ / tissue recipient.

Canon 4926

The claim of third party ownership, commercial property or lien against organs or tissues transplanted into a recipient is forbidden, to be suppressed and never permitted to be revived.

Canon 4927

The commercial importation or exportation of organs and tissues for organ transplantation across regional and national boundaries is strictly forbidden, to be suppressed and never permitted to be revived.

Article 54 - Blood transfusion

Canon 4928

Blood transfusion is the receiving of blood products into the circulation system of a higher level organism intravenously.

Canon 4929

There is no law in the Universe that prevents the receiving of biological material obtained in accordance with these Canons from another of the species.

Article 55 - Nanomedicine

Canon 4930

Nanomedicine is the application of nanotechnology for medical purposes. One (1) nanometer is one-millionth (1/1 000 000) of a millimeter.

Canon 4931

When a Nanomedicine recipient receives nanotechnology, the new material, whether organic, synthetic, mechanical or hybrid becomes the sole and absolute property owner of the nanotechnology recipient so long as their health and survival depends upon it.

Canon 4932

The claim of third party ownership, commercial property or lien against nanotechnology transplanted into a recipient is forbidden, to be suppressed and never permitted to be revived.

Article 56 - Lobotomy

Canon 4933

Lobotomy, also known as “leucotomy”, is a form of pseudo-surgery performed in concert with psychology to permanently damage the higher functional prefrontal cortex centres of the brain of a victim, often leading to death or permanent incapacitation.

Canon 4934

Contrary to psychology apologists, there never existed, nor has there ever existed any credible, independent research that demonstrated prefrontal lobotomy as a legitimate cure to mental illness. Instead, its history of misuse has demonstrated those psychologists responsible, to be some of the most extreme torturers and cruel mass murderers of the 20th Century, often against the most vulnerable and talented of society including women, artists and writers

Canon 4935

All forms of lobotomy are strictly forbidden, reprobate, suppressed and not permitted to be revived.

Article 57 - ElectroShock

Canon 4936

Electroshock, also known as Electroconvulsive treatment (ECT) is the use of electrodes applied to key parts of the body of an organism to apply significant doses of non-lethal levels of electricity in order to force behavioral change.

Canon 4937

Electroshock, is one (1) of many extremely dangerous forms of torture promoted by the thoroughly discredited pseudo-science known as psychology, which claims such “treatments” as both therapeutic and beneficial in certain circumstances.

Canon 4938

The primary argument used by psychology apologists for the promotion of the torture of Electroshock Treatment on victims is when such poor souls have been condemned as suffering from “severe depression, mania, schizophrenia and catatonia”. However, overwhelming independent clinical evidence has proven that Electroshock torture makes such conditions worse, with no evidence of long term cure or benefit.

Canon 4939

Despite the fact that the Electroshock torture has no credible basis of use even within medicine, it remains a popular tool amongst psychologists, particularly against the more vulnerable of society, especially younger women.

Canon 4940

All psychologists and officials responsible for permitting the torturing of the most vulnerable of society through the promotion of Electroshock, also known as Electroconvulsive treatment (ECT) are guilty of crimes against humanity and must be held to account.

Canon 4941

All forms of Electroshock, also known as Electroconvulsive treatment (ECT) are strictly forbidden, reprobate, suppressed and not permitted to be revived.

Article 58 - Chemotherapy

Canon 4942

Chemotherapy is the application of otherwise harmful chemical agents and bio weapons as a claimed means of treating the symptoms of serious illness and bodily malfunction.

Canon 4943

The term Chemotherapy means literal “therapy through the application of (noxious) chemicals” and relates to a range of pseudo-medical studies on the effects of exposure to chemical weapons and bio weapons from World War I.

Canon 4944

The first bio weapon or chemical weapon “used” for chemotherapy was mustard gas commercialized and packaged as “mustine” for the treatment of lymphomas.

Canon 4945

Since World War II, the use of radioactive bio weapons has been popular as a base for several commercial chemotherapies.

Canon 4946

In more recent decades, the commercial chemotherapy industry has focused on more exotic poisons such as types of extract from certain yew trees and its synthetic equivalent.

Canon 4947

As chemotherapy is predicated not only on the ills of medicine, the poisons of pharmaceuticals and the immorality of weaponry, all forms of chemotherapy are forbidden, suppressed and not permitted to be revived.

Canon 4948

All those entities, persons, corporations, trusts associated with the manufacture of chemotherapy are not permitted to be part of any genuine therapeutic remedies, with all profits and assets generated from selling chemotherapy poisons to be seized and distributed to the victims of chemotherapy poisoning.

Canon 4949

All therapy concerning the previous arena of chemotherapy must now be within the framework of therapeutics and healing.

Article 59 - Vaccination

Canon 4950

Vaccination is society wide policy promoted by the Roman-Sabbatean elite since the 18th Century whereby the population is forced to be injected with vaccines to debilitate, reduce cognitive awareness and forms of civil unrest.

Canon 4951

A Vaccine is claimed as a biological preparation that is ingested or injected into an organism as a believed defense through some degree of immunity for some particular disease.

Canon 4952

The word Vaccine is derived from the ancient Latin vacca/vaccula meaning cow, on account of the first successful introduction of the idea of "legal" mass poisoning of the population through the work of Edward Anthony Jenner (1749-1823) and the use of cow pox against small pox.

Canon 4953

Vaccines are divided into two main types being prophylactic and therapeutic:

- (i) Prophylactic vaccines are those believed to reduce the effects of future infection; and
- (ii) Therapeutic vaccines are those believed to render the organism immunity from some future infection.

Canon 4954

While it is claimed Vaccines were and are intended to eradicate the incidence of disease, the reality is that their political objective was the opposite.

Canon 4955

The health of the population despite vaccinations is despite the political intentions of vaccinations, whereby the Homo Sapien body learns to adapt and use new foreign viruses and immunization programs had the unintentional effect of making the population "healthier".

Canon 4956

Because so many of the population have been turned into carriers of potentially deadly viruses to newborn and those not immunized, the complete cessation of immunization could be catastrophic. Instead, a phased reduction over long time periods of such programs is required.

Canon 4957

The instigation of new immunization programs is to cease and all those entities, persons, corporations, trusts associated with the manufacture of immunization are not permitted to be part of any genuine therapeutic remedies, with all profits and assets generated from selling immunization poisons to be seized and distributed to the victims of immunization poisoning.

2.6 Therapeutic Treatment

Article 60 - Therapeutic Treatment

Canon 4958

Therapeutic Treatment is the use of therapies and associated technologies and orthodoxies including pharmaceuticals for the cure, remedy or treatment of biological malfunctions of organisms.

Canon 4959

As the word Medicine, represents the oldest and traditional enemy of Therapy and Therapeutic treatments it is therefore not permitted to be use in describing Therapeutic practices.

Canon 4960

Unlike medical treatment that focuses on symptoms, Therapeutic Treatment focuses on the underlying cause(s) of biological malfunction, by seeking to first identify and then address the primary components of a biological malfunction.

Canon 4961

All Biological Malfunctions possess eight (8) primary components being Condition, Agent, Catalyst, Manifestation, Symptoms, Signs, Mediation and Remedy:

- (i) Condition is the pre-existing environment and risk of malfunction which if did not exist to such an extent would otherwise mitigate or remove altogether the risk; and
- (ii) Agent, also known as the "Cause" is the reason for the Manifestation of the Malfunction, through interacting and support of the Catalyst; and
- (iii) Catalyst, also known as the "Reactor" is the trigger that when exposed to the condition(s) helps cause the Manifestation with the Agent of the Malfunction; and
- (iv) Manifestation is the present, past or future state of the Malfunction; and
- (v) Symptoms are any signs observed by the mind of the higher order life form experiencing the Malfunction; and
- (vi) Signs are any medically observed examples of the presence of a Malfunction by a qualified person; and
- (vii) Mediation are any treatments that may reduce the Results of the Malfunction while not actually reversing its effects totally; and
- (viii) Remedy is any course of Mediation and Treatment leading to the elimination, reversal of the Malfunction.

Canon 4962

Therapeutic Treatment is based on the identification of seven (7) major categories of Biologic Malfunction being: Traumatic, Cognitive, Metabolic, Sensory, Systemic, Autoimmune and Genetic:

- (i) Traumatic Malfunction is extraordinary damage to part of the body of an organism causing temporary distress, permanent distress or even death; and
- (ii) Cognitive Malfunction is an abnormal condition, damage or suboptimum performance of the cognitive functions of the brain of an organism; and
- (iii) Metabolic Malfunction is an abnormal condition, damage or suboptimum performance of the digestive system of a body due to inadequate, inappropriate or disproportionate intake of food and liquid; and
- (iv) Sensory Malfunction is an abnormal condition, damage or suboptimum performance of one or more sensory organs of the body such as eyes, ears, skin; and
- (v) Systemic Malfunction is an abnormal condition, damage or suboptimum performance of a key system of the body including circulatory, respiratory, endocrine, waste-disposal, muscular, skeletal, immune or reproductive; and
- (vii) Autoimmune Malfunction is an abnormal condition, damage or suboptimum performance of the immune system of an organism; and
- (viii) Genetic Malfunction is an abnormal condition, damage to the genetic code of certain cells of the body of an organism, potentially causing a wide array of subsequent biological malfunctions.

Article 61 - Therapeutic Healer

Canon 4963

A Therapeutic Healer is a properly trained and certified member of the therapeutic and health professions who has formally taken their Healers' Oath.

Canon 4964

There are only three (3) primary types of Therapeutic Healers being Cognopaths, Orgopaths and Naturopaths

Canon 4965

A Naturopath, officially known as a Naturopathologist is a qualified Therapeutic Healer skilled in multi-disciplines of Ucadia knowledge of mind, body, awareness and science enabling a "whole of being" approach to the treatment of biologic malfunction from the perspective of the organism and their relationship to the various levels of the world around them, using natural herbs and drugs to assist in cure, remedy and treatment.

Canon 4966

An Orgopath, officially known as a Orgopathologist is a qualified Therapeutic Healer skilled in multi-disciplines of Ucadia knowledge of mind, body, awareness enabling a "whole of body system" approach to the treatment, cure and remedy of malfunction, in particular the physical repair of damage, injury or aggressive disease through a range of body manipulations including surgery, harmonic-resonance, naturopathy and cognopathy.

Canon 4967

A Cognopath, officially known as a Cognopathologist is a qualified Therapeutic Healer skilled in multi-disciplines of Ucadia knowledge of mind, body, awareness enabling a "whole of mind cognition" approach to the treatment, cure and remedy of malfunction, in particular the mental healing as a cause or effect of malfunction, hypnotherapy as well as orgopathic and naturopathic remedies as required.

Article 62 - Healers' Oath

Canon 4968

The Healers' Oath is a formal public oath that graduates of therapeutic schools are required to make in replacement to the Physicians' Oath, also known as the Hippocratic Oath.

Canon 4969

The Healers' Oath was created in recognition of the fact that healing professionals formerly known as medical practitioners were forced to perform an oath to membership of private guilds that abrogated and contradicted their Hippocratic Oath thereby creating conflict.

Canon 4970

The Healers' Oath is the following pronounced before fellow graduates, teachers and guests:

To all whom have ears let them hear, to all who have eyes let them see:

We humbly pray to the Divine Creator of all things, all Heaven, our ancestors and spirit guardians shall accept and bear witness to the most solemn sacred oath we now present:

I hereby swear

First, I shall cherish and respect as custodian the knowledge of healing and science of remedy which you have imparted to me, so if I be the last, then such knowledge shall not be lost; and

Second, if my life and career does bless with me with new insight and wisdom to enhance or even improve such knowledge, I shall do so humbly, clearly and for the betterment of all without compromise; and

Third, I shall work to serve to benefit the lives of all whom I am blessed to assist, without fear or favor, so I may help improve not just their health, but the quality of their lives; and

Fourth, when I apply my knowledge to healing or cure, it shall be upon the facts of the patient, not supposition nor haste. Nor shall I allow my judgment to be corrupted by those seeking to peddle influence for some reward or bribe; and

Fifth, I shall always seek to honor the trust that my community and society have placed in me, by demonstrating a life of service without prejudice to whether a patient is rich or poor, nor the color of their skin or personal beliefs; and

Sixth, I acknowledge I am a servant whose powers are a gift of the Divine. Forgive me then when I forget my place, or fall from calling, that I have the strength and good sense to reaffirm this sacred oath and redouble my efforts for the benefit of all.

As it is spoken, so let it be.

Article 63 - Drugs

Canon 4971

A Drug is a naturally occurring substance or compound used to treat an illness, relieve a symptom, or modify a chemical process in the body traditionally associated with therapeutic treatment.

Canon 4972

A Natural Drug is any natural substance born or grown on the land or from the sea, free from artificial genetic mutation, which when ingested, injected or inhaled causes a physiological change in the body of an organism to some degree.

Canon 4973

An Artificial Drug is any substance born, grown or manufactured by artificial means and artificial environment, or which contains artificial genetic or chemical mutations, which when ingested, injected or inhaled causes a physiological change in the body of an organism to some degree.

Canon 4974

The term Drug is one of the oldest terms of civilization from 1st millennium BCE ancient Gaelic word drug meaning “a substance, drop or sip, prepared by a healer/sorcerer (druí)”. It has since been deliberately corrupted throughout ancient languages to falsely claim the word is equivalent to “dry”. The true ancient Greek reflection of the Gaelic word was δρυς (drug) before being falsely changed.

Canon 4975

The manufacture, production, sale or distribution of Artificial Drugs for the primary purpose of pain suppression, or narcotics in distinction or competition to naturally grown drugs possessing the same or similar properties, is strictly forbidden, reprobate, suppressed and not permitted to be revived.

Canon 4976

Drugs are defined by the Biosystem Therapeutic Chemical (BTC) Classification. The Classification identifies drugs into different groups beginning with the major biosystem focus followed by its therapeutic objectives and finally its chemical identity. The twelve (12) biosystems are:

- (i) Skin - The outer membrane and filter system; and
- (ii) Skeletal - The skeletal system; and
- (iii) Neural - The triple neural systems of vertebrate species; and
- (iv) Strong Chemical Fission - The extraction of atomic and ergon particles plus the reaction to produce internal movement and a source of energies; and
- (v) Weak Chemical Fission - The extraction of polymer and monomer molecular structures for building, maintenance and good health; and
- (vi) Hormonal Production/Control - The endocrine system of glands producing hormones for the transmission of actions throughout the body upon receiving neuro transmitters; and
- (vii) Muscular - The movement support systems; and
- (viii) Circulatory - The transport mechanism for polymer and molecular structures; and
- (ix) Waste - The waste disposal system of fission reactions; and
- (x) Immune - The body internal defense network; and
- (xi) Reproductive - The sexual reproductive organs; and
- (xii) Sensory - The information gathering systems of the body.

Canon 4977

The Anatomical Therapeutic Chemical (ATC) Classification System is not permitted to be used for the classification of drugs. It is reprobate, to be suppressed and not permitted to be revived.

Canon 4978

All naturally grown drugs are created free, without debt or bond. This is in recognition to the indisputable fact that such naturally born substances existed prior to the emergence of civilization and if left unattended, many such substances and life forms grow and evolve of their own accord.

Canon 4979

Any law that denies the right that naturally grown drugs are born or grown free is therefore false, defective and null and void from the beginning having neither effect nor force.

Canon 4980

Any man, woman or person imprisoned upon a law falsely claiming the growth, use or distribution of natural drugs is a crime is therefore unlawfully detained and must be immediately released, with compensation paid for false imprisonment under defective and corrupt policies.

Canon 4981

A man or woman has by right to grow natural drugs for free. This is in recognition of two indisputable facts that firstly such naturally born substances have existed for thousands of years and secondly that all naturally grown drugs are born free and unencumbered of debt, bond or other obligation.

Canon 4982

When a man or woman consent to live with others under common rules binding the use of their land, such as a town, a city or even a strata property, such consent to common rules of the community may take precedence over the individual right to grow free natural drugs.

Canon 4983

While a society may choose to impose restrictions and controls upon the commercial sale of natural drugs, no legitimate law can abrogate, suppress or remove the natural right of any man or woman to grow or bring to life natural drugs, nor to give such produce to others without charge.

Article 64 - Organ Regeneration

Canon 4984

Regeneration of tissue and organs is the process of new cells replacing old organ or tissue cells either as part of the normal physiology of the body, or as repair to particular injury.

Canon 4985

As the normal lifespan of standard tissue cells and most organ cells are less than the normal lifespan of most multi-cellular organisms, the vast majority of multi-cellular organisms possess a degree of regenerative capability.

Canon 4986

There are three (3) forms of cellular regeneration being Chromosomal, Neural and Gene Phase:

- (i) Chromosomal Regeneration is regulated by the telomere ends of chromosomes which limit the number of regenerations of particular cells, allowing autonomous cell regulation concerning regeneration throughout the body of an organism; and
- (ii) Neural Regeneration is regulated by the formation of generic somatic cells called “blastomere” cells which are directed to areas of injury and repair where they undertake a localized Gene Phase development into specific forms of cells; and
- (iii) Gene Phase Regeneration is the expression of cellular generation, usually at a body or body system level (unless blastomere cells) whereby a whole body part may be regenerated through specialized gene expression.

Canon 4987

In Complex Life forms Gene Phase Regeneration and the available number of blastomere cells capable of being produced by the body significantly limits major regeneration of injured limbs, organs or tissues. However, technology enables this process to be supplemented, particularly with the harvesting and reintroduction of blastomere cells.

Article 65 - Hypnotherapy

Canon 4988

Hypnotherapy is a form of therapeutic treatment undertaken by a qualified Cognopath (Cognopathologist) whereby the subject is placed into a state of hypnosis for the purpose of positive therapy interview.

Canon 4989

A valid session of Hypnotherapy through a qualified Cognopathologist is called an Interview because it represents a carefully designed dialogue and discussion with the subject to achieve the desired therapeutic outcome.

Canon 4990

All Hypnotherapy Interview methods are defined and controlled through the Cognopathic Hypnotherapy Interview (CHI) System. Cognopaths are forbidden to use Hypnotherapy techniques that do not conform to the CHI System.

Article 66 - HarmonicResonance Therapy

Canon 4991

Harmonic-Resonance Therapy is the use of sound, infrasound, ultrasound and electromagnetic waveforms at key frequencies to induce positive physical change to the body of an organism.

Canon 4992

Harmonic-Resonance Therapy is based on the ancient and timeless knowledge that certain frequencies and their melodic variation has not only a calming effect on the body of an organism, but can be shown to demonstrate certain curative effects to some degree. In contrast, certain frequencies have been demonstrated to be uncomfortable to organisms, even evoking states of illness and nausea.

Canon 4993

All Harmonic-Resonance Therapy techniques are administered through the Harmonic-Resonance Therapy (HRT) Accreditation System.

Canon 4994

A Harmonic-Resonance Therapy may not be used unless the operator is suitably qualified and the HRT is properly accredited.

Article 67 - Naturopathy

Canon 4995

Naturopathy is one (1) of three (3) official forms of therapeutic treatment whereby natural herbs and drugs are employed with Ucadia knowledge of mind, body, awareness and science enabling a “whole of being” approach to the treatment of biologic malfunction from the perspective of the organism and their relationship to the various levels of the world around them.

Canon 4996

One must be a qualified Naturopath in order to consult and assist others using Naturopathy

2.7 Medical Research

Article 68 - Medical Research

Canon 4997

Medical Research, also known as biomedical research, is any research using the approved “guild approved standard practices” (GASP) associated with the particular field of research and medicine.

Canon 4998

Medical Research may be divided into two (2) generalized categories being Pre-Clinical and Clinical:

- (i) Preclinical Medical Research is focused on extending knowledge for the development of new medical strategies and treatments; and
- (ii) Clinical Medical Research is the evaluation of new strategies and treatments for safety, effect and efficacy before its potentially wider use.

Canon 4999

Guild Approved Standard Practices (GASP) are specific guidelines, instructions and restrictions instituted by various private medical guilds over the conduct of certain Medical Research. In most cases, GASPs enable private medical guilds to maintain monopolies and controls over fields of study by constricting who can research, what can be researched and how.

Canon 5000

Guild Approved Standard Practices (GASP) by their nature choke affordable, independent, transparent and objective based research, usually producing compromised, often subjective results using a range of deliberate unethical directions including but not limited to Cost, PreScreening, Time Delays, Filtering and Advertorial:

- (i) Cost is a tool limiting the affordability and viability of preclinical research and clinical trials through the demand via “GASP” for large randomized double-blind placebo-controlled trials, thus making such research only affordable by limited sources of private investment; and
- (ii) PreScreening is the contradictory allowance of certain screening of test trial subjects to identify “suitability” to be included in trial even though it is supposed to be a random and independent clinical trial, allowing artful skewing of best subjects for test and worst subjects for placebo, or vice versa; and
- (iii) Time Delays means research and trials can often take several years, resulting in restricted data for the community and possibly less relevance by the time of final publication; and
- (iv) Filtering is the filtering of raw clinical research into final statistical models, often applying “normalizations” and other bias techniques which can substantially alter the appearance of final results, including the non production of negative results in final reports, without releasing raw, unprocessed clinical results; and
- (v) Advertorial is the selective editing and printing of favorable articles in private medical journals concerning clinical trials before any public articles or access to key research can be investigated and thoroughly reviewed.

Canon 5001

Guild Approved Standard Practices (GASP) are more commonly known by the deliberately false and misleading acronyms of “evidenced based medicine” (EBM) and “evidence based practices” (EBP) specific guidelines, instructions and restrictions instituted by various private medical guilds over the conduct of certain medical research.

Canon 5002

As Guild Approved Standard Practices (GASP) are designed to promote corruption and restrict genuine independent research, private medical guilds are banned from proposing and “managing” such standards including the forbiddance to use the deliberately misleading terms “Evidence Based Practices” (EBP) and “Evidence Based Medicine” (EBM).

Canon 5003

The use of Vertebrate life forms in Medical Research is strictly forbidden, reprobate and not permitted to be revived unless the test subjects are Homo Sapien and clear and willing consent has been granted with full disclosure of the risks and possible consequences.

Canon 5004

As the use of Vertebrate life forms in Medical Research is strictly forbidden, the holding of animals in laboratories or research facilities for the purpose of testing is strictly forbidden, reprobate and not permitted to be revived.

Article 69 - Therapeutic Research

Canon 5005

Therapeutic Research is any research associated with Therapeutic Treatment or primary disciplines including Orgopathy, Cognopathy and Naturopathy using Therapeutic Approved Practices (TAP).

Canon 5006

Therapeutic Research under Therapeutic Approved Practices (TAP) may be divided into three (3) generalized categories being Pre-Diagnosis, Diagnosis and Post-Diagnosis:

- (i) Pre-Diagnosis Therapeutic Research is focused on extending knowledge for the development of new therapeutic strategies and treatments; and
- (ii) Diagnosis Therapeutic Research is the evaluation of new strategies and drug treatments for safety, effect and efficacy before its potentially wider use; and
- (iii) Post-Diagnosis Therapeutic Research is the evaluation of strategies and drug treatments that have been used for at least six (6) years or more for any subsequent signs of side-effects, negative results, needs to review.

Canon 5007

Therapeutic Approved Practices (TAP) is based on five (5) principles by which all studies, research and outcomes must be weighted:

- (i) Competence - The researchers must be fully qualified and competent to undertake the research; and
- (ii) Independence - The researchers must be fully independent of the inventor and any potential intellectual property holder or manufacturer; and
- (iii) Transparent - The proposed research, raw data, and preliminary reports must all be public with raw data made available to the central repository of all diagnosis research without modification; and
- (iv) Observation - The research places greater weight on direct patient test drug/treatment observation than blind statistics, chance or randomized trial results; and
- (v) Diagnosis - The research provides expert and considered diagnosis backed by direct observation and logic, not averages, statistical probabilities and size of samples.

Canon 5008

The use of Guild Approved Standard Practices (GASP) also absurdly and falsely known as “Evidence Based Practices” (EBP) and “Evidence Based Medicine” (EBM) are forbidden, reprobate, suppressed and not to be revived.

Canon 5009

All valid research, whether known as medical research or therapeutic research, must be conducted to the highest scientific standard and therefore must follow Therapeutic Approved Practices (TAP).

Canon 5010

The use of randomized controlled trials (RCT) for Therapeutic Approved Practices (TAP) is strictly forbidden, suppressed and not permitted to be revived.

Canon 5011

The commissioning of a Therapeutic Approved Practices Study (TAPS) by the manufacturer of a proposed drug or therapy, or by an entity indirectly associated or that has received money from the manufacturer is strictly forbidden, reprobate and not permitted.

Article 70 - Genetic Research

Canon 5012

Genetic research is any research concerning the genome or genetic material of organisms.

Canon 5013

Any genetic change or modification must be entirely consistent with these Canons.

Article 71 - Stem Cell Research

Canon 5014

Stem cell research is research using stem cells of complex life forms for the regeneration of tissue and organs.

Canon 5015

Stem cells are a type of “generic” cell formed by complex organisms that have the unique ability of differentiating into a widely diverse number of cells types within the body of the organism, usually for the purpose of regeneration and repair of tissues or organs.

Canon 5016

In mammals, there are four (4) main types and sources of stem cells being Embryonic, Foetal, Infant and Adult:

- (i) Embryonic Stem Cells are isolated from the inner mass of blastocyst being the early embryogenesis of mammals; and
- (ii) Foetal Stem Cells are isolated from the umbilical cord, when the foetus is born and not aborted; and
- (iii) Infant Stem Cells are isolated in high numbers from the blood from infants under the age of three (3); and
- (iv) Adult Stem Cells are isolated mainly from bone marrow and to a lesser extent from the blood.

Canon 5017

The non-commercial research of stem cells from embryonic or foetal matter donated is permitted, providing no material is then imported or exported to a third party connected to a commercial stem cell producer.

Canon 5018

The commercial harvesting or production of stem cells other than from donations directly from the donor at infancy and then later in life is strictly forbidden, reprobate and not permitted to be revived.

Article 72 - Cancer Research

Canon 5019

Cancer Research is the use of research by institutions reliant upon the concept of Cancer.

Canon 5020

The word Cancer is and remains an extremely negative word, capable of massively suppressing body function just through the label alone because of its association with death. Contracting Cancer for some people is the closest equivalent to the medieval fear of contracting "death".

Canon 5021

It has been decisively demonstrated that while the word Cancer is used to describe the common symptoms of malignant tissue growths, the word completely fails to identify the different causes as beyond genetic and include proven causes including viral, bacterial and fungi.

Canon 5022

While huge funds have been provided to various institutions to pursue "cures" to cancer, there is overwhelming evidence that many of these same organizations remained at the forefront in suppressing known cures and remedies that are counter to the commercial products of pharmaceutical companies.

Canon 5023

Given the failure to genuinely promote cures, the suppression of real cures and the lack of real genuine commitment to healing, all institutions associated with Cancer Research are reprobate, to be disbanded, forbidden and not permitted to be revived.

Canon 5024

The word Cancer is reprobate, forbidden and not permitted to be revived. Instead all malfunctions previously listed under the word are to be listed under therapies associated with primary cause, not generalized symptoms.

Article 73 - Drug Testing Research

Canon 5025

Drug Testing Research is the use of medical or therapeutic research techniques to test certain drugs.

Canon 5026

All drug testing is to be conducted according to Therapeutic Approved Practices (TAP) .

2.8 Termination

Article 74 - Termination

Canon 5027

Termination in the context of Bioethics is the unnatural ending of the life of an organism.

Canon 5028

The term termination is derived from the Latin terminus meaning “to limit, end”.

Canon 5029

There are three (3) forms of termination being voluntary, involuntary and non-voluntary:

- (i) Voluntary Termination, also known as Voluntary Euthanasia and Mercy Suicide, also known as “assisted suicide” is the termination of the life of an organism with their explicit consent; and
- (ii) Involuntary Termination is the termination of the life of an organism without their explicit and informed consent; and
- (iii) Non-Voluntary Termination, is the termination of the life of an organism when explicit consent is unavailable.

Canon 5030

The Government of a Society including any appointed administrators are forbidden from decisions, orders and actions involving the willful termination of the life of a Homo Sapien.

Canon 5031

The involuntary termination of the life of an organism is called “murder”, from the 1st millennium BCE ancient Gaelic phrase mur+der as mur/ma meaning “not/without” and der/deo meaning “breath, breath of life”.

Canon 5032

The involuntary termination of the life of a Homo Sapien is called “homicide” from the ancient Latin homicidium from Homo meaning “man” and cidium meaning “act of killing”.

Canon 5033

No Homo Sapien is permitted to cause the indirect or direct involuntary termination of another member of the species.

Canon 5034

All corporations, trusts, entities or persons including any appointed administrators are forbidden from decisions, orders and actions involving the willful termination of the life of a Homo Sapien.

Article 75 - Abortion

Canon 5035

Abortion is the term used to define the termination of pregnancy and the life of an embryo or fetus through its removal or expulsion from the uterus.

Canon 5036

There are three forms of abortion (3) being induced, spontaneous or still-birth:

(i) Induced Abortion, also known as a Termination of Pregnancy is the deliberate medical or surgical termination of a pregnancy and the life of an embryo or fetus; and

(ii) Spontaneous Abortion, also known as miscarriage is the unintentional expulsion of an embryo or fetus before the final third period (trimester) of pregnancy; and

(iii) Still Born (Abortion) is the unintentional premature or full term birth of a deceased fetus in the final third period (trimester) of pregnancy.

Canon 5037

While a zygote in a mothers womb is likely to follow the same placental path and evolve into different life forms and finally the life form of an evolving Homo Sapien, it is scientifically, legally and morally incorrect to claim a zygote is a representation of the species of Homo Sapien or unborn man or woman when it clearly is not yet.

Canon 5038

While a fetus of a child is not yet born until birth, there is no question that scientifically, legally and morally from day 55 to 60 onwards that the lifeform within a mothers womb is Homo Sapien, therefore any death of the fetus from day 55 to 60 onwards is the death of a Homo Sapien--an unborn man or woman; and

Canon 5039

Any law that seeks to arbitrarily mandate that life of a Homo Sapien begins from day 1 of conception, or conversely does not recognize the indisputable fact that from day 55 to 60 onwards, the fetus is clearly an unborn man or woman is automatically rendered null and void from the beginning and contrary to natural law.

Canon 5040

In recognition of the evolutionary stages of human development, an unborn human child is afforded increasing rights the further its development progresses towards representing a complete unborn human child in all function, appearance and potential:

- (i) 1st stage - the rights of an unborn life form (day one (1) to day sixty (60)); and
- (ii) 2nd stage - the rights of an unborn Living Child form (day sixty (60) to day one hundred (100)); and
- (iii) 3rd stage - the rights of an unborn human child (day one hundred (100) to birth)

Canon 5041

Upon reaching stage 3, an unborn child is granted the full status rights of a living human child, but as yet unborn. Any action directly contributing to the death of the child, either by gross negligence or deliberate act constitutes a criminal action which affords the full consequences as if the child was already born.

Canon 5042

It is a fundamental right of all pregnant women to choose to terminate a pregnancy under stage 1 (day 1 to day 60) if one or more of the following conditions are met:

- (i) The mother is under the age of 18, unmarried and not financially in a position to take care of a child; or
- (ii) The mother is over 18, single and in poor health; or
- (iii) The mother is over 18 and not financially capable of raising a child; or
- (iv) The pregnancy is as a result of a sexual assault.

Canon 5043

The choice to terminate a pregnancy at stage 2 (day 60 to day 100) must only be granted if one or more of the following conditions are met:

- (i) The mother is under the age of 18, unmarried, not financially in a position to take care of a child and diagnosed with severe mental depression; or
- (ii) The mother is over 18, single and in very poor health, with the likely continuation of the pregnancy severely jeopardizing their health.
- (iii) The foetus is identified as possessing one or more congenital defects likely to cause severe disability, infant death or even later term miscarriage.

Article 76 - Euthanasia

Canon 5044

Euthanasia is the philosophy and practice of ending the life of a higher order organism peacefully and as an “act of mercy” in order to relieve pain and suffering.

Canon 5045

The word Euthanasia is derived from the Ancient Greek ευθανασία meaning "good death" from ευ (eu) meaning “well or good” and θάνατος (thanatos) meaning “death”.

Canon 5046

There are four (4) elements which all must be present for an event to be classed as a potential euthanasia event:

- (i) The animal, infant or adult Homo Sapien experiencing ongoing extreme pain and suffering; and
- (ii) An incurable physical condition of the animal, infant or adult Homo Sapien signaling the high likelihood of continued extreme pain and suffering; and
- (iii) Clear evidence from the adult Homo Sapien to seek an end to the pain and their life, or the presence of family or loved ones of the animal, infant or adult Homo Sapien (who is unable to communicate) to see mercy prevails and a conscious and willing consent to see the end of suffering; and
- (iv) The intention and means of a merciful and painless death to the suffering animal, infant or adult Homo Sapien.

Canon 5047

There are only five (5) forms of Euthanasia being animal, infant, voluntary, involuntary and non-voluntary:

- (i) Animal Euthanasia is the termination of the life of an animal suffering from an incurable, especially painful disease or condition; and
- (ii) Infant Euthanasia is the termination of the life of an infant Homo Sapien suffering from an incurable, especially painful disease or condition; and
- (iii) Voluntary Euthanasia, also known as “assisted suicide” is the termination of the life of a Homo Sapien with their explicit consent; and
- (iv) Involuntary Euthanasia is the termination of the life of an adult Homo Sapien without their explicit and informed consent; and
- (v) Non-Voluntary Euthanasia, also known as “mercy killing” is the termination of the life of an adult Homo Sapien when explicit consent is unavailable.

Canon 5048

Involuntary Euthanasia is forbidden and considered a crime.

Canon 5049

Non-Voluntary Euthanasia is forbidden when the incurable physical condition is associated with mental illness.

Article 77 - Suicide

Canon 5050

Suicide is the act of intentionally causing one's own death.

Canon 5051

The word suicide comes from the Latin suicidium, from sui caedere meaning "to kill oneself".

Canon 5052

There are five (5) primary forms of Suicide throughout the history of civilization being Selfish-Depressive, Impulsive, Heroic, Honorable and Merciful:

(i) Selfish-Depressive Suicide is a suicide committed by a man or woman in a selfish depressive state, often as a method of maximizing the inflicting of harm on others; and

(ii) Impulsive Suicide, also known as "accidental suicide" is a suicide committed in an abnormal state of mind which may have been brought on by peer pressure, drugs or some other spontaneous event; and

(iii) Heroic Suicide is a suicide committed for a higher purpose such as to save others or achieve victory, often in times of war and conflict; and

(iv) Honorable Suicide is a suicide committed as a matter of choice and law to avoid further pain or anguish to victims, or further disgrace on an office or the name of a family; and

(v) Merciful Suicide is a suicide committed due to an incurable physical condition in order to avoid a prolonged period of extreme pain and suffering.

Canon 5053

The Government or leadership of a military unit can never order or force its troops to perform a mission that equates to Heroic Suicide.

Canon 5054

The most honorable act an official found guilty of the most serious breaches of their fiduciary duties is to perform an Honorable Suicide. If such honor is demonstrated, all history of their conviction, crimes and acts must be expunged for all time and their memory recognized as most honorable.

Canon 5055

The most honorable act a man or woman found guilty of the most heinous of crimes is to perform an Honorable Suicide. If such honor is demonstrated, all history of their conviction, crimes and acts must be expunged for all time and their memory recognized as most honorable.

2.9 Prolongation

Article 78 - Prolongation

Canon 5056

Prolongation, or “life sustaining treatment” is the attempt to extend the quality and amount of time a species may normally live.

Canon 5057

The word prolongation is derived from the Latin pro - “for, by virtue of” and longus meaning “vast, protracted”.

Canon 5058

A man or woman, having reached the age of majority and still being of sound mind may execute at any time an affirmation governing the withholding of life-sustaining treatment.

Article 79 - Life extension

Canon 5059

Life extension are techniques and methods designed to optimize and in some cases lengthen the normal life expectancy of an organism.

Canon 5060

The most effective methods for life extension are associated with a healthy diet and moderate regular exercise.

Canon 5061

While it is possible to extend the natural life expectancy of the Homo Sapien species beyond its norm, the prolonged life expectancy over one hundred and twenty years is highly abnormal. Therefore, technology and techniques that seek to extend life beyond the age of one hundred and twenty years are not permitted to be used.

Article 80 - Life support

Canon 5062

Life Support is a broad term used to describe a range of technologies enabling the sustainment of life of an organism that would otherwise die as a result of some induced state, terminal illness, malfunction or injury.

Canon 5063

Life Support Technologies may be defined according to Critical (Advanced) or Temporary (Basic) including:

- (i) Critical (Advanced) Technologies include but are not limited to feeding tubes, heart/lung by-pass, dialysis, mechanical ventilation, artificial pacemaker/heart; and
- (ii) Temporary (Basic) Technologies include but are not limited to defibrillation, cardiopulmonary resuscitation and urinary catheterization.

Canon 5064

A man or woman, having reached the age of majority and still being of sound mind may execute at any time an affirmation governing the withholding of life-support treatment.

Canon 5065

A man or woman willingly and deliberately appointed by a patient on life-support as their fiduciary and guardian, may upon previous written, witnessed and sealed will and testament execute at any time an affirmation governing the withholding of life-support treatment.

Article 81 - Cryonics

Canon 5066

Cryonics is the hyper low-temperature preservation of organisms potentially over long periods in the hope and anticipation that future technology and techniques may enable the organism to be resuscitated.

Canon 5067

Cryonics is based on several flawed presumptions inconsistent with these canons, including:

(i) Awareness, Mind and Personality are a Product of the Brain. The body is less important. Therefore, so long as the core tissues of the brain are preserved, these other functions are also preserved; and

(ii) Cryonics adequately preserves through cryopreservation the core structures of the brain and therefore all the essential elements to potential bring someone "back to life"; and

(iii) Future technology that could restore encoded brain functions as well as life are theoretically possible; and

(iv) There is no life of Awareness after death for if there was, this would contradict the central premises of cryonics.



III. Simple Life

3.1 Simple Life in general

Article 82 - Mono-Cellular Life

Canon 5068

Mono-Cellular Hydro-Carbon Biologics is the second (2nd) of six possible levels of Hydro-Carbon Life.

Canon 5069

Types of Simple Mono Cellular Life may be defined by those cells representing the archetypes of more complex-cooperative life and those cells representing parasitic and therefore “destructive attractor” tendencies.

Canon 5070

Mono Cellular Life may be divided into four major classes: Simple Mono-Cellular Creators, Simple Mono-Cellular Destructive Attractors, Advanced Mono-Cellular Creators and Advanced Mono-Cellular Destructive Attractors:

(i) Simple Mono-Cellular Creators represent the oldest form of cells and the archetype form for more complex life in the form of Bacteria and Cynobacteria. Within Eukaryote cells, Mitochondria, Chloroplasts and even the Nucleus all represent the oldest forms of mono-cellular life that has specialized to join together to form a small colony of cells within a larger cell; and

(ii) Simple Destructive-Attractor life represents the oldest form of parasitic cellular life and “sex-cell” in the form of the virus, with the simplest of cellular design to takeover existing cells; and

(iii) Advanced Mono-Cellular Creators such as Amoeba, Actinophrys, Diffulgia, Textularia, Paramecium, Coleps, Vorticella, Stentor all represent specialized monocellular life that formed the blueprint for the next level of life in the form of simple sexual species by developing different survival, cooperative and movement techniques; and

(iv) Advanced Mono-Cellular Destructive Attractor Life such as Euglenids, Trypanosoma, Trichomonas, Codosiga represents the blueprint for independent co-existing parasitic life within more complex multi-cellular life and the blue print for more advanced parasitic lifeforms.

Canon 5071

By the rules of the Universe, wherever the conditions exist for the formation of Hydro-Carbon Polymers, they will occur. Wherever Hydro-Carbon Polymers exist, simple mono-cellular life will also form naturally.

Canon 5072

It is a principle understanding that the natural formation of Mono-Cellular Hydro-Carbon Life forms in every single Star System to some degree metal based planets or moons exist with surface temperatures higher than -100 degrees Celsius and lower than 200 degrees Celsius at some time.

Article 83 - Simple aSexual Mono-Neural System Life

Canon 5073

Simple a-sexual Multi-Cellular Hydro-Carbon Biologics is the third (3rd) of six possible levels of Hydro-Carbon Life.

Canon 5074

Simple a-sexual Species Life is distinguished from other forms of multi-cellular life by the possession of dedicated neurons cells structured in a mono-neural system.

Canon 5075

Simple a-sexual Species Life may be defined by four major categories of simple lifeforms: (1) Fungi, (2) Algae (3) Primal Animal Eukaryote Species (Jellies, Sponges, Worms & Echioderms) and (4) Primal Plant Eukaryote Species (Ferns, Horsetails, Psilophytes and Moss).

Article 84 - Simple Sexual Dual-Neural System Life

Canon 5076

Simple sexual Multi-Cellular Hydro-Carbon Biologics is the fourth (4th) of six possible levels of Hydro-Carbon Life.

Canon 5077

All Simple Sexual Multi-Cellular Life may be distinguished from simpler life forms and more complex life through the presence of a Dual Neural Network of a CYTO and ORGO neural system and the existence of the simplest model of brain.

Canon 5078

All Simple Sexual Multi-Cellular life may be classified into seven (7) major groups being: CORAL, MOLLUSKS, CRUSTACEANS, INSECTS & PEDES, SEED BEARING TREES and FLOWERING PLANTS.



IV. Complex Life

4.1 Complex Triple Neural System Life

Article 85 - Complex Triple Neural System Life

Canon 5079

Complex sexual Multi-Cellular Hydro-Carbon Biologics, also known as “self-aware life” is the fifth (5th) of six possible levels of Hydro-Carbon Life.

Canon 5080

All Complex Life may be distinguished from simpler life forms through the presence of a backbone representing the existence of a Triple Neural Network of CYTO, ORGO and COGNO neural systems.

Canon 5081

All Complex Life may be classified into three (3) classes: EGG LAYING (fish, amphibians, reptiles, monotremes, birds), MARSUPIALS and PLACENTALS (dolphins, sea cows, whales, rodents, seals, rabbits/hares, even-toed hoofed, odd-toed hoofed, anteaters/sloths, carnivores, pangolins, hyraxes, primates, elephants, colugos and bats).

Canon 5082

The term self-aware life is used to describe a unique feature of developed Triple Neural Systems whereby feedback systems enable the species to develop a “third-person” perspective of themselves, hence the effect of self awareness. Furthermore, triple neural system species have the capacity to dream, to project their own reality onto the world and self reflect, to display emotions. Principally on Earth, this represents the placentals, the most advanced of all lifeforms (usually called mammals).

4.2 Life Ecosystems

Article 86 - Life ecosystems

Canon 5083

An **Ecosystem** is a self contained geographic location defined by a unique combination of air, soil, water and organisms.

Canon 5084

Ecosystems may be defined into three main types being Natural, Temporary and Artificial and further into four sub types being Terrestrial, Aquatic, Lentic and Lotic:

(i) Terrestrial Ecosystems are those found only on landform such as tundra, forest and grasslands; and

(ii) Aquatic Ecosystems are those found within a body of water such as marine or freshwater; and

(iii) Lentic Ecosystems are smaller ecosystems found around a lake, pond or swamp; and

(iv) Lotic Ecosystems are smaller ecosystems found around a river, stream or spring.

Canon 5085

All natural ecosystems have a right to exist, including the animals that inhabit them.

Article 87 - Public ecosystems

Canon 5086

A **public ecosystem**, also known as a protected ecosystem is an ecosystem that is protected by law from exploitation or damage.

Canon 5087

Where an ecosystem is listed as protected, it shall not be permitted to disturb or exploit the area for whatever reason.

Canon 5088

Where public ecosystems have been severely damaged or destroyed, the government of the society has an obligation to see their repair and return.

Canon 5089

All major rivers require their natural ecosystems restored and returned to pristine condition, free of major pollutants.

Article 88 - Private ecosystems

Canon 5090

A private ecosystem is one located on land or water claimed as private property.

Canon 5091

While a person may have private title over land upon which a natural ecosystem such as a forest exists, the ownership of such title does not automatically give such a person the right to damage, clear or destroy such a natural ecosystem.

Canon 5092

The unauthorized clearing of land either through deliberate damage, clearing, fire, poisoning or some other method shall be considered a serious offence.

Canon 5093

Where an ecosystem of strong conservation value possessing endangered species is at risk as private land, it is an obligation of the government of a society to acquire for the public good.

Article 89 - Urban ecosystems

Canon 5094

Urban ecosystems are private or public ecosystems existing in developed urban environments possessing artificial “man-made” structures.

Canon 5095

The destruction of plants in an urban landscape either through deliberate vandalism, or as an act to improve a view shall be considered an offence for which any person found shall be liable for the cost of replacing and repairing the damaged environment.



V. Self-Aware Life

5.1 Self-Aware Life

Article 90 - Self Aware Life

Canon 5096

Self-Aware Life are those complex multi-cellular life forms possessing a triple neural network and therefore capable of dreaming and objective and self-reflecting thought.

Canon 5097

All Self-Aware Life has the capacity to dream, to feel emotions and to feel pain and joy through the same or similar neural and hormonal methods.

Article 91 - Mammals

Canon 5098

Mammals are a class of air-breathing Level 5-Complex Life (Vertebrate) animals characterized by the possession of hair, three middle-ear bones, endothermy and specialized secretory glands.

Canon 5099

The term mammal comes from the Latin word mamma meaning “breast”.

Canon 5100

It is a right of all living mammals to be alive. The question to birth is separate to the right to life.

Canon 5101

No Homo Sapien should be allowed to take the life of a mammal, without proper authority, unless defending their life, or the life of a person immediately with them.

Canon 5102

Every mammal Life form should have access to adequate food, clean water for survival, whether by the freedom of choice afforded by a well structured ecosystem , or by the provision of adequate food and water for those animals held in captivity or as pets.

Canon 5103

No mammal should ever be subjected to torture, or to cruel inhuman physical or mental degrading treatment or punishment.

Canon 5104

Homo Sapiens are Homo Sapiens and are never permitted to be described or defined in law as animals or mammals.

Article 92 - Animal Treatment

Canon 5105

Regardless of whether an animal is kept for the ultimate purpose of having it killed and using its flesh for food, the life of every animal should be respected and handled with dignity.

Canon 5106

No animal should be kept in semi-permanent or permanent confinement and such barbaric conditions that it is unable to move itself freely and is deprived of basic dignity. Battery farms and factories that show no compassion towards the life of animals should not be permitted to continue in such models.

Canon 5107

No animal should be subject to torture or prolonged agonizing death, no matter what type of animal it is. Cruelty to any kind of life is without respect for life on Earth and life in general. No justification exists, no matter what the scientific purpose or claimed outcome that animals are subject to torture and prolonged pain.

Canon 5108

Any man or woman who is found guilty of ill treating animals is also guilty of breaching a solemn oath of office as custodian and protector of all other life.

Article 93 - Endangered Animals

Canon 5109

An **endangered animal**, also known as a protected (endangered) species is any species which is listed as protected by government order which prevents individual persons from tampering the conditions of such species, nor undertaking their hunting, capture or injury in any way.

Canon 5110

No animal listed as endangered may be exported or imported, whether living or deceased, nor shall any by-product of its body be permitted to be sold, unless such transport is for the specific purpose of conservation of the species to a registered public animal sanctuary

Canon 5111

The sale of any by-product produced from the remains of an endangered animal is a serious offence and forbidden, reprobate and not permitted to be revived

Article 94 - Companion Animals

Canon 5112

A **companion animal**, also known as a “domestic pet” is any non-dangerous, non-pest animal that is properly registered as a companion animal to a person.

Canon 5113

All societies have the right to require and enforce the registration of domestic pets, including any requirement for the de-sexing of certain species.

Canon 5114

Pet owners shall be responsible for the control of noise of their pet. In the case of dogs, pet owners are encouraged to de-bark their dogs in medium and high density urban areas, although such action shall remain voluntary.

Canon 5115

It is unacceptable for a pet owner to ignore an animal under their control which is responsible for constant and irritable noise pollution.

Canon 5116

Pet owners are responsible for the cleaning up of the feces of their pets in public locations.

Canon 5117

A person who demonstrates willful lack of control or care over their domestic pets forfeits the right to keep them or to have any further companion animals.

Article 95 - Working Mammals

Canon 5118

A working animal is any animal trained to perform certain tasks and/or assistance to a Man and Woman.

Canon 5119

All working animals are required to be housed in conditions mandated as optimum and sanitary by their species type or better.

Canon 5120

Improper and unsanitary conditions of working animals shall be considered a criminal offence liable for the confiscation of all animals in such conditions and if guilty of repeated offences the complete property (including all land and all buildings) at which such unsanitary conditions were found.

Article 96 - Livestock Animals

Canon 5121

Livestock animals are any animals held in captivity and bred for their hair, milk, flesh, skin and/or remains.

Canon 5122

All livestock animals are required to be housed in conditions mandated as optimum and sanitary by their species type or better.

Canon 5123

Improper and unsanitary conditions of livestock animals shall be considered a criminal offence liable for the confiscation of all animals in such conditions and if guilty of repeated offences the complete property (including all land and all buildings) at which such unsanitary conditions were found.

Canon 5124

The live export or import of Livestock Animals is absolutely forbidden, reprobate and not permitted to be revived.

Article 97 - Dangerous Animals and pests

Canon 5125

A **dangerous animal** is any animal that has either been trained to attack Men and Women, is known to be a vicious killer of smaller or larger animals or is known to possess deadly countermeasures (such as poison).

Canon 5126

A pest is any animal existing in such numbers in proximity to property and behaving in such manner that it threatens the natural balance of the local ecosystem.

Canon 5127

An animal that threatens the benefit of a farm shall not automatically be considered a pest. A control order for the eradication of a pest animal is required before such animals may be removed and only by an authorized person in safety of other humans.

Canon 5128

Persons are not permitted to have either a dangerous animal or a pest as a pet or working animal.

Canon 5129

Persons are not permitted to possess cats or any feline variety in regions of high fauna and flora conservation, particularly the presence of endangered species.

Article 98 - Animal breeding

Canon 5130

All **Animal breeding** shall be required to be registered for the type of animal and the number of animals being bred

Canon 5131

Unregistered breeding of animals for commercial use is forbidden, reprobate and not permitted to be revived

Article 99 - Animal Flesh and By-products

Canon 5132

Animal Flesh and by-products are the flesh, skin, bone, fluids and any other by-products of the carcass of deceased animals.

Canon 5133

The consumption of the flesh, bone or blood of Homo Sapiens is absolutely forbidden, reprobate, suppressed and not permitted to be revived.

Canon 5134

The use and historic practice of the skin of Homo Sapiens for parchment, book binding, papal bulls and other magic rituals is absolutely forbidden, reprobate, suppressed and not permitted to be revived.

Canon 5135

The ritual slaughter of animals according to any kind of official or religious ceremony is absolutely forbidden, reprobate, suppressed and not permitted to be revived



VI. Homo Sapien Life

6.1 Homo Sapien Life

Article 100 - Homo Sapien Life

Canon 5136

Homo Sapiens are born naturally through the process of placental development over a period of approximately 300 days for a fully formed infant man or woman.

Canon 5137

Placental development is unique to other forms of development formation in that it actively requires a species to recreate the genetic evolution and history leading to the species by undergoing a period of actual existence of the 1st and simplest life until the final unique form of the species.

Canon 5138

For the development of Homo Sapiens, this placental development experience means 1 day of existence as mono cellular life, 1 day of life as the simplest multi-cellular life, then 10 days of life as a parasitic culture, 14 days of life as simple species life, then 14 days of life as a simple prototype mammal, then 14 days of life as a prototype primate and finally from around day 55 approximately 245 days as a developing Homo Sapien infant species

Canon 5139

While a zygote in a mothers womb is likely to follow the same placental path and evolve into different lifeforms and finally the life form of an evolving Homo Sapien, it is scientifically, legally and morally incorrect to claim a zygote is a representation of the species of Homo Sapien or unborn man or woman when it clearly is not; and

Canon 5140

While a fetus of a child is not yet born until birth, there is no question that scientifically, legally and morally from day 55 to 60 onwards that the lifeform within a mothers womb is Homo Sapien, therefore any death of the fetus from day 55 to 60 onwards is the death of a Homo Sapien--an unborn man or woman.

Canon 5141

Any law that seeks to arbitrarily mandate that life of a Homo Sapien begins from day 1 of conception, or conversely does not recognize the indisputable fact that from day 55 to 60 onwards, the fetus is clearly an unborn man or woman is automatically rendered inferior and contrary to Natural Law in the face of this sovereign pronouncement and any remedy recognizing natural law and common sense.

Article 101 - Men and Women

Canon 5142

Men and Women exist as living beings within dimension.

Canon 5143

A Living man or woman exists as a living man or woman according to the laws of existence of the Universe as defined by the laws of Unique Collective Awareness (UCA).

Canon 5144

A Living man or woman exists as a living man or woman and therefore can never be legitimately considered a fiction such as a "person". When a law is made using such fictions, the law itself divorces from common reason and therefore the body of Natural Law to become an unnatural law, regardless of any claim of validity.

Canon 5145

When a living man or woman is considered to have given consent to being treated as a fiction and person, such consent shall have no force of effect as a living man or woman remains a real living man or woman under Natural Law.

Canon 5146

No law that uses fictions such as "person" can rightly be judged natural law, but unnatural law and inferior to any remedy presented to the fact that a living man or woman is a living man or woman, not a fiction.

Article 102 - Equality of Sexes

Canon 5147

All men and women, regardless of age, race, skin colour, creed or any other variation belong to the same single species known as Homo Sapiens as demonstrated and proven by our genetic similarity and common ancestors.

Canon 5148

Any law that is based wholly or partly upon the false premise that some living men and women belong to different species must be dismissed as both unnatural and inferior law.

Canon 5149

When a law implies a physical inferiority upon living men and women, it must demonstrate universal application to all members of the species of Homo Sapiens, or must be rendered unnatural and inferior law.

Canon 5150

Laws that use corrupted terms such as "human" which imply some living men and women as animals ("hu" a name of sheep) and therefore inferior, while implying others as a superior species, whether this be the real intent of such laws or not, are automatically rendered as both unnatural and inferior.

Article 103 - Name of Men and Women

Canon 5151

Every Man or Woman has a name, which along with their unique identity number represent a unique quality and property made up of one or more given names and a surname also known as their clan or family name.

Canon 5152

Every individual has a right to the respect of their name. An individual man or woman may use one or more of their given names stated in their Live Borne Record.

Canon 5153

No inference or higher or lower status may be derived legally, economically, spiritually or politically according to the full name of a man or woman.

Canon 5154

Any law, statute, regulation, maxim or legal custom by inference or status of lesser standing, fealty, obligation, slavery or servitude by virtue of surname or full name is hereby null and void, having no force of law from the beginning.

Canon 5155

Every individual has a name which is assigned to them at birth and is stated in their Live Borne Record. The name includes the surname (clan or family name) and given names.

Canon 5156

A child is normally given, as the mother and father choose, one or more given names and a single surname or a combined surname of the surnames of the parents.

Canon 5157

In case of disagreement over the choice of a surname, the registrar of civil status assigns to the child a surname consisting of two parts, one part being taken from the surname of the father and the other from that of the mother, according to their choice, respectively.

Canon 5158

No child is permitted to be named, either surname or given names by words that are considered ridiculous, insulting, racist, sacrilegious or offensive.

Canon 5159

No individual is permitted to use any given names, or surname as their claimed identity unless those names have been duly certified as their own.

Canon 5160

The registrar of civil status has competence to authorize a change of name for a serious reason in every case that does not come under the jurisdiction of the court, and in particular where the name generally used does not correspond to that appearing in the act of birth, where the name is of foreign origin or too difficult to pronounce or write in its original form or where the name invites ridicule or has become infamous.

Canon 5161

A change of name produces its effects from the time the judgment authorizing it acquires the authority of a final judgment or from the time that the decision of the registrar of civil status is no longer open to review.

Canon 5162

A change of name in no way alters the rights and obligations of a person.

Canon 5163

All documents made under the former name of a person are deemed to be made under their new name.

Canon 5164

The individual or any interested third person may, at their expense and upon furnishing proof of the change of name, demand that the documents be rectified by indicating the new name.

Canon 5165

Any proceedings in law to which an individual who has changed his name is a party are continued under his new name.

Article 104 - Death of Men and Women

Canon 5166

The diagnostic death of a man or woman as an organism is when the circulatory system, respiratory system and neural system have all ceased to function without critical life support and at least three complete attempts at resuscitation have been attempted over a period of thirty minutes or more.

Canon 5167

The official death of a man or woman as defined by law is upon the recording of a valid proof of death.

Canon 5168

Proof of death of a person under seventy five (75) years of age is established by either a valid certificate of death or by declaratory judgment of death by a court of law in accordance with these Canons.

Canon 5169

A certificate of death is an official document issued by an authorized and competent person stating the person in question has been officially pronounced diagnostically dead. There are three permitted types of certificates of death ("death certificates")-

- (i) supervised death certificates; and
- (ii) conclusive death certificates; and
- (iii) inconclusive death certificates.

Canon 5170

A supervised certificate of death may only be issued when a person under seventy five (75) years of age has died under authorized medical supervision and the complete facts of the death are generally known, including:

- (i) The proper name of the deceased; and
- (ii) The precise date and time of death; and
- (iii) Medication and other drugs supplied; and
- (iv) The location of death; and
- (v) The most likely cause of death; and
- (vi) The people in attendance at the time of death

Canon 5171

A conclusive certificate of death may only be issued when a person under seventy five (75) years of age has died and the complete facts of the death are generally known, including:

- (i) The proper name of the deceased; and
- (ii) The general date and time of death; and
- (iii) Medication and other drugs supplied; and
- (iv) The location of death; and
- (v) The cause of death; and
- (vi) The people in attendance at the time of death.

Canon 5172

An inconclusive certificate of death may only be issued when a person has died and the complete facts of the death are not generally known, including:

- (i) The proper name of the deceased may or may not be known; and
- (ii) The general date and time of death may or may not be known; and
- (iii) The location of death may or may not be known; and
- (iv) The cause of death may or may not be known; and
- (v) The people in attendance at the time of death may or may not be known.

Canon 5173

Only the Coroner shall be permitted to issue all certificates of death subject to the conditions of coronial inquiry and investigation.

Canon 5174

Excluding deaths in supervised and competent medical care, all other deaths and all unclaimed/unchecked remains shall be subject to official autopsy to establish either a conclusive certificate of death or an inconclusive certificate of death.

Canon 5175

Where the coroner is only able to establish an inconclusive certificate of death, an official Coronial inquiry shall be called to assist in the obtaining of further facts to attempt to re-issue a conclusive certificate of death.

Canon 5176

Where a person under seventy five (75) years of age dies under competent authorized medical supervision of natural causes and the Coroner is likely to issue a supervised certificate of death, and where the parents/guardians have not issued a formal objection for the organs to be donated for transplant, the Coroner shall release the body to authorized medical staff for tissue harvesting prior to the issue of a supervised certificate of death.

Canon 5177

A declaratory judgment of death may be pronounced on the application of any interested person, including the Public Trustee, four (4) years after a person's disappearance.

Canon 5178

A declaratory judgment of death states the name and sex of the person presumed dead and, if known, the place and date of his or her birth and, if applicable, the names of his or her father and mother as well as his or her last domicile, and the date, time and place of death.

Canon 5179

The date fixed as the date of death is either the date occurring on the expiry of four (4) years from disappearance or an earlier date if the presumptions drawn from the circumstances allow the death of a person to be held to be certain at that date.

Canon 5180

In the absence of other proof, the place fixed as the place of death is that where the person was last seen.

Canon 5181

A declaratory judgment of death produces the same effects as death.

Article 105 - Organ Donation

Canon 5182

Upon official death, unless a formal objection has been lodged and recorded by the deceased, or the deceased immediate family, all bodies released by the Coroner of a deceased under the age of forty (40) permit the donation and harvesting of organs and tissues.

Canon 5183

While it is regarded by some Cults and Religions that the donation of organs and tissues is a sacrilege before some deity, there is no evidence of such dishonor. On the contrary, the denial of enabling the loss of one like to represent the potential saving of others through organ and tissue donation is a greater disgrace.

Canon 5184

The live donation of organs and tissue is not permitted, excepting blood donations and in rare cases bone marrow donation.

Canon 5185

To object to the automatic presumption of organ donation prior to the age of forty (40), a member of society must make such objection clear in declaration, signed and witnessed prior to their death.

Canon 5186

No charge, nor fee nor valuable consideration of any kind is permitted in either the harvesting of organs and tissues, nor their storage or transport.

Canon 5187

As organ and tissue donation is for the benefit of the society as a whole, no private trust, corporation or entity is permitted to claim ownership of donated tissues, unless through the express wishes of the donor prior to their death.

Canon 5188

The family of the deceased may only object against organ and tissue donation on the basis of one of two reasons:

- (i) That the deceased intended to object to organ donation, completed an objection or for some reason failed to properly express the clear intention as evidenced by some writing or proof; or
- (ii) That the permitted organ and tissue harvesting is in fundamental breach to a strict belief of the valid Religion of the family and that if permitted to occur would bring even greater grief and anguish, thus injuring the family.

6.2 Homo Sapien Infant

Article 106 - Homo Sapien Infant

Canon 5189

Homo Sapien Infancy is defined as the period from birth until the 4th birthday. Infancy comes from the Latin *infans* meaning “young child, babe in arms”.

Canon 5190

It is the primary responsibility of the legal parents usually as legal guardians to protect, nurture, direct and keep well all Homo Sapien Infants.

Canon 5191

The legal parents of a Homo Sapien Infant are the biological parents unless the infant is a product of surrogacy, foster care or adoption in which case:

- (i) If surrogacy, the legal parents are the ones that commissioned the surrogacy; or
- (ii) If adoption, the legal parents are the ones that were accepted for adoption as adoptive parents; or
- (iii) If foster care, the legal parents are the ones that were accepted as foster parents.

Canon 5192

The government, state, corporate agency or any appointed Administrator are forbidden to presume the role of Guardian or General Guardian of any Infant.

Canon 5193

The legal parents of an infant may have their powers as guardians and therefore custodians of an infant temporarily suspended, should a lack of competency and duty to their obligations to the infant in the following specific areas as legal parents be established:

- (i) Sustained physical and mental abuse; and
- (ii) Sustained lack of basic nutrition and general hygiene; and
- (iii) Any form of sexual abuse.

Canon 5194

The legal parents of an infant may have their powers as guardians and therefore custodians of an infant permanently suspended, should it be proven there continues to be a lack of competency and duty to their obligations to the infant in the following specific areas as legal parents be established:

- (i) Sustained physical and mental abuse of other children under their supervision; and
- (ii) Sustained lack of basic nutrition and general hygiene of other children under their supervision; and
- (iii) History of sexual abuse of other children under their supervision.

Article 107 - Wellness of Infant

Canon 5195

It is a primary duty and obligation of the legal parents and custodian of an Infant to ensure the good health and wellness of the infant.

Canon 5196

It is the primary obligation of the biological father of an Infant conceived naturally to provide sufficient sustenance to the biological and legal mother until the Infant becomes a Child, even if the biological father is not in any form of relation with the mother of the Infant.

Canon 5197

The obligation of a biological father to provide sustenance to the biological and legal mother of the Infant ceases once the Infant becomes a Child unless the father was in a relation with the mother for more than two years in which case such obligations extend through to the end of Childhood.

Canon 5198

Excluding any primary obligation to supporting any Infants of his own which is always first priority, it is the obligation of the male partner of any biological and legal mother of an Infant to provide sufficient sustenance to the biological and legal mother until the Infant becomes a Child. If the mother is receiving sustenance from the biological father, then the male partner is obligated to refund the biological father directly to the value of his contribution so that the mother cannot receive twice the sustenance.

Canon 5199

It is a fundamental right as part of the obligations and duties of the legal parents and custodians to absolutely control the provision of certain vaccinations, foods, medicines and other drugs to infants in their care.

Canon 5200

The withholding of adequate therapeutic care to a seriously injured or ill infant, without legal excuse is a serious offence.

Canon 5201

It is a fundamental right as part of the obligations and duties of the legal parents and custodians to ensure adequate discipline is administered so that the infant does not develop antisocial behaviors derived from a complete lack of restraint and over response to the demands of the infant.

Canon 5202

Any social worker, any therapeutic officer and any person who comes in contact with an infant showing injuries consistent with possible sexual and/or ongoing physical abuse are required to report such signs immediately to police and secondly to make record image of such injuries for potential future prosecution.

Canon 5203

The failure of a social worker or any person in service or care to report such signs of abuse to the police and to fail to record such signs are themselves guilty of a serious social offence and crime, liable for loss of professional status and imprisonment. No claim of privacy, privilege or any other professional claim of duty shall be an acceptable defense against such gross negligent behaviour as the only way that society can effectively enforce a reduction in abuse against infants is a zero tolerance policy that ensures abusers will get caught.

Article 108 - Custody of Infant

Canon 5204

Custody of an Infant is legal recognition of who is considered to have the rights of immediate charge and control in the capacity as guardian.

Canon 5205

By default, both legal parents living together are recognized as guardians and therefore share common custody of an infant. However, should a dispute occur between the legal parents, it shall be the right of a judicial authority to resolve any disputes concerning custody in accordance with these Canons.

Canon 5206

All judicial authority concerning matters of resolving disputes concerning custody and the welfare of infants is subject to these Canons.

Canon 5207

Unlike other periods of age, there is no such thing as separate custody rights for each legal parent as a guardian, only common custody rights that exist while both parents live together in union. Therefore, in the event of a dispute over custody, only one legal parent may be granted by a competent judicial authority sole custody until the Infant becomes a Child.

Canon 5208

In the event of separation of legal parents and a dispute over custody of an infant, sole custody shall always be granted to the legal mother of the infant, unless one or more of the following conditions exist in which case sole custody shall be granted to the legal father:

- (i) A history of diagnosed mental illness and evidence suggesting such a condition remains and may present a clear risk to the well being of the infant; or
- (ii) A history of drug abuse and evidence suggesting such a condition remains and may present a clear risk to the well being of the infant; or
- (iii) A history of physical abuse against children and evidence suggesting such a condition remains and may present a clear risk to the well being of the infant; or
- (iv) A history of relationships with partners who are identified as having one or more of the above conditions and evidence suggesting such a relationship now exists and may present a clear risk to the well being of the infant.

Article 109 - Competence of Infant

Canon 5209

Competence of an Infant is defined according to both the concept of whether an Infant is fit, proper and qualified to produce and argue Reason through knowledge and skill of Law, Logic and Rhetoric against opposing arguments and secondly whether an Infant possesses sufficient authority and qualification of standing within the limits of statutes of law.

Canon 5210

As the necessary tools of cognition required for mental competence develop after the age of seven (7) and do not mature until the end of youthhood from age nineteen (19) and above, an Infant is absolutely incapable of legitimately being considered mentally competent.

Canon 5211

An Infant not yet reached the age of Majority is absolutely forbidden to be nominated, appointed or recognized as a Sovereign, Executor, Trustee or Administrator given their mental incompetency. Therefore, an Infant can never be considered legally competent.

Canon 5212

Given all Infants are legally and mentally incompetent, it is absolutely forbidden to claim an Infant as party to any form of unilateral, bilateral or trilateral consensus including but not limited to any claimed contract, agreement, pact, pledge, promise, deed, covenant or treaty.

Canon 5213

As all Infants are absolutely forbidden to be claimed as a party to any form of unilateral, bilateral or trilateral consensus, it is forbidden to render the Infant as a party to any bill of sale, cost, conveyance or transaction, expense or liability.

Canon 5214

All existing bilateral or trilateral consensus where it is claimed an Infant is party is hereby null and void ab initio, having no force nor effect of law.

Canon 5215

All existing bills of sale, costs, conveyances, bonds, transactions or securities where it is claimed an Infant is party are hereby null and void ab initio, having no force nor effect of law.

Article 110 - Absence of an Infant

Canon 5216

An absent Infant is one that fails to be in attendance at their place of domicile without advising anyone, and of whom it is unknown as to their general location, health and/or well-being.

Canon 5217

A missing infant is any absent infant for whom a person fears for their safety, health and/or well-being and so notifies law enforcement officials of the time and circumstances of their absence.

Canon 5218

It is the primary duty and obligation of the legal parents as custodians of an Infant to ensure their safety and well being unless the Infant has been temporarily entrusted into the care of a competent carer as temporary custodian. Therefore it is the primary duty of the custodian notifies law enforcement officials of a missing Infant immediately it is clear the Infant is clearly missing.

Canon 5219

It is an obligation of all parents and/or guardians to notify all agencies to which an Infant attends and/or has appointments of the change of status and legitimate reason for the non attendance of the Infant.

Canon 5220

There shall be no minimum elapsed time before a person is permitted to report a missing Infant.

Canon 5221

All agencies (government and private) that provide Infant related services (including but not restricted to) education, foster care, infant care, and/or community welfare must register in their records the absence of attendance of any infant for each and every day they are absent.

Canon 5222

All agencies (government and private) that provide infant related services (including but not restricted to) education, foster care, infant care, and/or community welfare that have registered an infant being absent for three (3) or more consecutive days (ignoring weekends) without notification of the parents or guardian shall be required to notify law enforcement officials of a missing infant.

Canon 5223

The liability for a missing infant shall fall upon the primary parents and/or appointed guardian unless proof of their death and/or proof of abduction are in evidence.

Canon 5224

An absent infant is presumed to be alive for seven (7) years following their disappearance, unless proof of their death is made before then.

Canon 5225

Upon the expiry of the seven (7) year period, the outstanding estate of the infant may be liquidated and the infant declared deceased.

6.3 Homo Sapien Child

Article 111 - Homo Sapien Child

Canon 5226

Homo Sapien Child is defined as the period from the age of four (4) until the age of eleventh (11th) birthday.

Canon 5227

It is the primary responsibility of the legal parents usually as General Guardians to protect, nurture, direct and keep well all Homo Sapien Children.

Canon 5228

The legal parents of a Homo Sapien Child are the biological parents unless the child is a product of surrogacy, foster care or adoption in which case:

- (i) If surrogacy, the legal parents are the ones that commissioned the surrogacy; or
- (ii) If adoption, the legal parents are the ones that were accepted for adoption as adoptive parents; or
- (iii) If foster care, the legal parents are the ones that were accepted as foster parents.

Canon 5229

The government, state, corporate agency or any appointed administrator are forbidden to presume the role of Guardian or General Guardian of any Child.

Canon 5230

The legal parents of an child may have their powers as guardians and therefore custodians of an child temporarily suspended, should a lack of competency and duty to their obligations to the child in the following specific areas as legal parents be established:

- (i) Sustained physical and mental abuse; and
- (ii) Sustained lack of basic nutrition and general hygiene; and
- (iii) Any form of sexual abuse.

Canon 5231

The legal parents of an child may have their powers as guardians and therefore custodians of an child permanently suspended, should it be proven there continues to be a lack of competency and duty to their obligations to the child in the following specific areas as legal parents be established:

- (i) Sustained physical and mental abuse of other children under their supervision; and
- (ii) Sustained lack of basic nutrition and general hygiene of other children under their supervision; and
- (iii) History of sexual abuse of other children under their supervision.

Article 112 - Wellness of Child

Canon 5232

It is a primary duty and obligation of the legal parents and custodian of a Child to ensure the good health and wellness of the child.

Canon 5233

It is the primary obligation of the biological father of a Child conceived naturally to provide sufficient sustenance to the biological and legal mother until the Child becomes a Youth, even if the biological father is not in any form of relation with the mother of the Child.

Canon 5234

The obligation of a biological father to provide sustenance to the biological and legal mother of the Child ceases once the Child becomes a Youth unless the father was in a relation with the mother for more than seven years in which case such obligations extend through to the end of Youthhood.

Canon 5235

Excluding any primary obligation to supporting any Children of his own which is always first priority, it is the obligation of the male partner of any biological and legal mother of an Child is to provide sufficient sustenance to the biological and legal mother until the Child becomes a Youth. If the mother is receiving sustenance from the biological father, then the male partner is obligated to refund the biological father directly to the value of his contribution so that the mother cannot receive twice the sustenance.

Canon 5236

It is a fundamental right as part of the obligations and duties of the legal parents and custodians to absolutely control the provision of certain vaccinations, foods, medicines and other drugs to children in their care.

Canon 5237

The withholding of adequate therapeutic care to a seriously injured or ill child, without legal excuse is a serious offence.

Canon 5238

It is a fundamental right as part of the obligations and duties of the legal parents and custodians to ensure adequate discipline is administered so that the child does not develop antisocial behaviors derived from a complete lack of restraint and over response to the demands of the child.

Canon 5239

Any social worker, any medical officer and any person who comes in contact with a child showing injuries consistent with possible sexual and/or ongoing physical abuse are required to report such signs immediately to police and secondly to make record image of such injuries for potential future prosecution.

Canon 5240

The failure of a social worker or any person in service or care to report such signs of abuse to the police and to fail to record such signs are themselves guilty of a serious social offence and crime, liable for loss of professional status and imprisonment. No claim of privacy, privilege or any other professional claim of duty shall be an acceptable defense against such gross negligent behaviour as the only way that society can effectively enforce a reduction in abuse against children is a zero tolerance policy that ensures abusers will get caught.

Article 113 - Custody of Child

Canon 5241

Custody of a Child is legal recognition of who is considered to have the rights of immediate charge and control in the capacity as guardian.

Canon 5242

By default, both legal parents living together are recognized as guardians and therefore share common custody of a Child. However, should a dispute occur between the legal parents, it shall be the right of a judicial authority to resolve any disputes concerning custody in accordance with these Canons.

Canon 5243

All judicial authority concerning matters of resolving disputes concerning custody and the welfare of Children is subject to these Canons.

Canon 5244

Unlike other periods of age, there is no such thing as separate and equal custody rights for each legal parent as a guardian, only common and primary custody rights that exist while both parents live together in union. Therefore, in the event of a dispute over custody, only one legal parent may be granted by a competent judicial authority primary custody until the Child becomes a Youth with the other legal parent only granted temporary access at important holidays and events.

Canon 5245

Primary Custody of the Child means the primary legal parent becomes the sole permanent legal guardian of the Child and is responsible overall for the well being of the Child and their protection, while requiring the primary legal parent the permission of their previous partner to have limited access to their Child during major holidays and birthdays.

Canon 5246

Temporary access and Custody of the Child by the parent not awarded primary Custody means the parent is legally only permitted limited access around major holidays and birthdays, unless the primary legal parent grants permission for more access.

Canon 5247

The provision of more access by a primary legal guardian to the other legal parent who has lost permanent guardian rights does not imply a cessation of status, even if both parties reunite. Only an order by a competent judicial authority or the formal sacrament of union can restore guardian rights.

Canon 5248

In the event of separation of legal parents and a dispute over custody of a Child, primary custody shall always be granted to the legal mother of the infant, unless one or more of the following conditions exist in which case sole custody shall be granted to the legal father:

(i) A history of diagnosed mental illness and evidence suggesting such a condition remains and may present a clear risk to the well being of the infant; or

(ii) A history of drug abuse and evidence suggesting such a condition remains and may present a clear risk to the well being of the infant; or

(iii) A history of physical abuse against children and evidence suggesting such a condition remains and may present a clear risk to the well being of the infant; or

(iv) A history of relationships with partners who are identified as having one or more of the above conditions and evidence suggesting such a relationship now exists and may present a clear risk to the well being of the infant.

Article 114 - Competence of Child

Canon 5249

Competence of a Child is defined according to both the concept of whether an Child is fit, proper and qualified to produce and argue Reason through knowledge and skill of Law, Logic and Rhetoric against opposing arguments and secondly whether a Child possesses sufficient authority and qualification of standing within the limits of statutes of law.

Canon 5250

As the necessary tools of cognition required for mental competence develop after the age of seven (7) and do not mature until the end of youthhood from age nineteen (19) and above, a Child is only ever party capable of the tools required to legitimately being considered mentally competent.

Canon 5251

A Child is absolutely forbidden to be nominated, appointed or recognized as a sovereign, executor, trustee or administrator given their mental incompetency. Therefore, a Child can never be considered legally competent.

Canon 5252

Given all Children are legally and mentally incompetent, it is absolutely forbidden to claim a Child as party to any form of unilateral, bilateral or trilateral consensus including but not limited to any claimed contract, agreement, pact, pledge, promise, deed, covenant or treaty.

Canon 5253

As all Children are absolutely forbidden to be claimed as a party to any form of unilateral, bilateral or trilateral consensus, it is forbidden to render a Child as a party to any bill of sale, cost, conveyance or transaction, expense or liability.

Canon 5254

All existing bilateral or trilateral consensus where it is claimed a Child is party is hereby null and void ab initio, having no force nor effect of law.

Canon 5255

All existing bills of sale, costs, conveyances, bonds, transactions or securities where it is claimed a Child is party is hereby null and void ab initio, having no force nor effect of law.

Article 115 - Sexual Activity of Child

Canon 5256

Sexual Activity of a Child is the sexual awareness of the Child, their own degree of sexual experience and desires and their sexually orientated interactions with others of the same age, or older or younger.

Canon 5257

By definition, a Child is a member of the Homo Sapien species that has not yet begun the physical and hormonal transition of puberty which is the accepted biological and normal social beginning of sexuality and sexual knowledge.

Canon 5258

As a Child by definition is someone who has not yet reached the accepted biological and normal social beginning of sexuality and sexual knowledge, it is forbidden to expose, promote or enable a Child to view, hear or read sexually explicit material.

Canon 5259

It is absolutely forbidden to expose any Child to any form of pornography, especially explicit pornographic images as such images can and may have a lasting effect on the sexual identity of an individual.

Canon 5260

It is absolutely and strictly forbidden for any Youth or Adult to expose any Child to physical sexual suggestion, or any form of sexually orientated physical interaction, simulated or attempted sexual acts with the Child.

Canon 5261

It is absolutely and strictly forbidden for a Child to be encouraged to act out sexually suggestive acts or sexual objectification in art, competition, pageant, or any marketing material.

Canon 5262

As far as possible, Childhood is period that should be free of sexualization and physical objectification of Children.

Article 116 - Culpability of Child

Canon 5263

Culpability of a Child is the degree of blame and liability by which a Child or others may be held to account in the alleged commission of any offense by a Child.

Canon 5264

As a Child is legally incompetent, strict liability for any alleged offence must therefore fall upon the legal guardian(s) to some degree.

Canon 5265

While the legal parents of a Child may not be able to afford to repay the liability owed from some offence committed by a Child, it must always remain an obligation that the legal parent and guardian pay some form of compensation as penalty when their Child and ward commits an offence.

Canon 5266

Where a ward and Child of the State commits an offence, the State must accept full liability for compensation.

Canon 5267

As a Child is mentally incompetent, yet normally has acquired a sense of reason of what is "right" and "wrong" by age seven through their legal parents and guardians, strict culpability for any alleged offence must therefore fall upon the legal guardian(s) to some degree.

Canon 5268

Unless there is the legal excuse of documented history of serious mental illness of the Child and efforts by the guardian to help correct and modify any negative behaviour of the disruptive Child, the commission of any serious Criminal Offence by the Child must see the legal guardian charged with a comparable offence instead with all evidence of the actions of the Child becoming evidence against the primary guardian.

Article 117 - Absence of an Child

Canon 5269

An absent Child is one that fails to be in attendance at their place of domicile without advising anyone, and of whom it is unknown as to their general location, health and/or well-being.

Canon 5270

A missing child is any absent child for whom a person fears for their safety, health and/or well-being and so notifies law enforcement officials of the time and circumstances of their absence.

Canon 5271

It is the primary duty and obligation of the legal parents as custodians of a Child to ensure their safety and well being unless the Child has been temporarily entrusted into the care of a competent carer as temporary custodian. Therefore it is the primary duty of the custodian to notify law enforcement officials of a missing Child immediately after it is clear the Child is clearly missing.

Canon 5272

It is an obligation of all parents and/or guardians to notify all agencies to which an Child attends and/or has appointments of the change of status and legitimate reason for the non attendance of the Child.

Canon 5273

There shall be no minimum elapsed time before a person is permitted to report a missing Child.

Canon 5274

All agencies (government and private) that provide Child related services (including but not restricted to) education, foster care, child care, and/or community welfare must register in their records the absence of attendance of any child for each and every day they are absent.

Canon 5275

All agencies (government and private) that provide child related services (including but not restricted to) education, foster care, child care, and/or community welfare that have registered a child being absent for three (3) or more consecutive days (ignoring weekends) without notification of the parents or guardian shall be required to notify law enforcement officials of a missing child.

Canon 5276

The liability for a missing child shall fall upon the primary parents and/or appointed guardian unless proof of their death and/or proof of abduction are in evidence.

Canon 5277

An absent child is presumed to be alive for seven (7) years following their disappearance, unless proof of their death is made before then.

Canon 5278

Upon the expiry of the seven (7) year period, the outstanding estate of the child may be liquidated and the child declared deceased.

6.4 Homo Sapien Youth

Article 118 - Homo Sapien Youth

Canon 5279

Homo Sapien Youth is defined as the period from the age of eleven (11) until the age of nineteenth (19th) birthday.

Canon 5280

It is the primary responsibility of the legal parents usually as General Guardians to protect, nurture, direct and keep well all Homo Sapien Youth.

Canon 5281

The legal parents of a Homo Sapien Youth are the biological parents unless the Youth is a product of surrogacy, foster care or adoption in which case:

- (i) If surrogacy, the legal parents are the ones that commissioned the surrogacy; or
- (ii) If adoption, the legal parents are the ones that were accepted for adoption as adoptive parents; or
- (iii) If foster care, the legal parents are the ones that were accepted as foster parents.

Canon 5282

The government, state, corporate agency or any appointed administrator are forbidden to presume the role of Guardian or General Guardian of any Youth.

Canon 5283

The legal parents of a Youth may have their powers as guardians and therefore custodians of a Youth temporarily suspended, should a lack of competency and duty to their obligations to the Youth in the following specific areas as legal parents be established:

- (i) Sustained physical and mental abuse; and
- (ii) Sustained lack of basic nutrition and general hygiene; and
- (iii) Any form of sexual abuse.

Canon 5284

The legal parents of a Youth may have their powers as guardians and therefore custodians of an Youth permanently suspended, should it be proven there continues to be a lack of competency and duty to their obligations to the Youth in the following specific areas as legal parents be established:

- (i) Sustained physical and mental abuse of other youth, children or infants under their supervision; and
- (ii) Sustained lack of basic nutrition and general hygiene of other youth, children or infants under their supervision; and
- (iii) History of sexual abuse of other youth, children or minors under their supervision.

Article 119 - Wellness of Youth

Canon 5285

It is a primary duty and obligation of the legal parents and custodian of a Youth to ensure the good health and wellness of the Youth.

Canon 5286

It is the primary obligation of the biological father of a Youth conceived naturally to provide sufficient sustenance to the biological and legal mother until the Youth becomes an Adult, if the biological father was in any form of intimate relation with the mother of the Youth for seven years or more.

Canon 5287

The obligation of a biological father to provide sustenance to the biological and legal mother of the Youth ceases once the Youth becomes an Adult.

Canon 5288

Excluding any primary obligation to supporting any Youth, Children or Infants of his own which is always first priority, it is the obligation of the male partner of any biological and legal mother of an Youth is to provide sufficient sustenance to the biological and legal mother until the Youth becomes an Adult. If the mother is receiving sustenance from the biological father, then the male partner is obligated to refund the biological father directly to the value of his contribution so that the mother cannot receive twice the sustenance.

Canon 5289

It is a fundamental right as part of the obligations and duties of the legal parents and custodians to absolutely control the provision of certain vaccinations, foods, medicines and other drugs to the youth in their care.

Canon 5290

The withholding of adequate therapeutic care to a seriously injured or ill Youth, without legal excuse is a serious offence.

Canon 5291

It is a fundamental right as part of the obligations and duties of the legal parents and custodians to ensure adequate discipline is administered so that the youth does not engage in anti-social and extremely hazardous behaviors.

Canon 5292

Any social worker, any medical officer and any person who comes in contact with a Youth showing injuries consistent with possible sexual and/or ongoing physical abuse are required to report such signs immediately to police and secondly to make record image of such injuries for potential future prosecution.

Canon 5293

The failure of a social worker or any person in service or care to report such signs of abuse to the police and to fail to record such signs are themselves guilty of a serious social offence and crime, liable for loss of professional status and imprisonment. No claim of privacy, privilege or any other professional claim of duty shall be an acceptable defense against such gross negligent behaviour as the only way that society can effectively enforce a reduction in abuse against Youth is a zero tolerance policy that ensures abusers will get caught.

Article 120 - Custody of Youth

Canon 5294

Custody of a Youth is legal recognition of who is considered to have the rights of immediate charge and control in the capacity as guardian.

Canon 5295

By default, both legal parents living together are recognized as guardians and therefore share common custody of a Youth. However, should a dispute occur between the legal parents, it shall be the right of a judicial authority to resolve any disputes concerning custody in accordance with these Canons.

Canon 5296

All judicial authority concerning matters of resolving disputes concerning custody and the welfare of Youth is subject to these Canons.

Canon 5297

Unlike other periods of age, separate and equal custody rights for each legal parent as a guardian exists at the age of Youth. Therefore, in the event of a dispute over custody, upon a Child becoming a Youth, both parents must be granted by a competent by judicial authority joint custody and equal access until the Youth becomes an Adult.

Canon 5298

Joint custody and equal access shall apply to both legal parents unless one or more of the following conditions exist in which case sole custody shall be granted to the parent to whom such grave concerns do not apply:

- (i) A history of diagnosed mental illness and evidence suggesting such a condition remains and may present a clear risk to the well being of the youth; or
- (ii) A history of drug abuse and evidence suggesting such a condition remains and may present a clear risk to the well being of the youth; or
- (iii) A history of physical abuse against children and evidence suggesting such a condition remains and may present a clear risk to the well being of the youth; or
- (iv) A history of relationships with partners who are identified as having one or more of the above conditions and evidence suggesting such a relationship now exists and may present a clear risk to the well being of the youth.

Article 121 - Competence of Youth

Canon 5299

Competence of a Youth is defined according to both the concept of whether a Youth is fit, proper and qualified to produce and argue Reason through knowledge and skill of Law, Logic and Rhetoric against opposing arguments and secondly whether a Youth possesses sufficient authority and qualification of standing within the limits of statutes of law.

Canon 5300

As Youth have developed some of the necessary tools of cognition required for mental competence from the age of seven (7) years, not all the necessary tools are completed until the age of nineteen (19) years and above. Therefore, a Youth may only ever be presumed conditionally mentally competent until tested to establish if such presumption is correct.

Canon 5301

A Youth is permitted to be a duly appointed trustee or administrator. Therefore, a Youth is considered legally competent.

Canon 5302

A Youth is absolutely forbidden to be nominated, appointed or recognized as a sovereign or executor.

Canon 5303

Given all Youth are legally competent, but presumed conditionally mentally competent, it is permitted to claim a Youth as party to any form of bilateral or trilateral consensus including but not limited to any claimed agreement, pact, pledge, promise, deed, covenant or treaty. However, it is strictly forbidden to claim a youth to be party to any unilateral consensus.

Canon 5304

As all Youth are absolutely forbidden to be claimed as a party to any form of unilateral consensus, it is forbidden to render a Youth as a party to any bill of sale, cost, conveyance or transaction, expense or liability unless it is part of a bilateral or trilateral consensus.

Canon 5305

All existing unilateral consensus where it is claimed a Youth is party is hereby null and void ab initio, having no force nor effect of law.

Article 122 - Sexual Activity of Youth

Canon 5306

Sexual Activity of a Youth is the sexual awareness of the Youth, their own degree of sexual experience and desires and their sexually orientated interactions with others of the same age, or older or younger.

Canon 5307

By definition, a Youth is a member of the Homo Sapien species that has begun the physical and hormonal transition of puberty which is the accepted biological and normal social beginning of sexuality and sexual knowledge.

Canon 5308

As a Youth by definition is someone who has started the accepted biological and normal social beginning of sexuality and sexual knowledge, it is permitted to expose, promote or enable a Youth to view, hear or read educative material concerning normal sexual behavior.

Canon 5309

It is absolutely forbidden to expose any Youth to any form of pornography, especially explicit pornographic images as such images will deliberately corrupt the shaping of sexual identity and sexual attitudes of a young individual.

Canon 5310

It is absolutely and strictly forbidden for any Youth to expose any Child to physical sexual suggestion, or any form of sexually orientated physical interaction, simulated or attempted sexual acts with the Child.

Canon 5311

It is absolutely and strictly forbidden for any Adult to expose any Youth to physical sexual suggestion, or any form of sexually orientated physical interaction, simulated or attempted sexual acts with the Youth.

Article 123 - Culpability of Youth

Canon 5312

Culpability of a Youth is the degree of blame and liability by which a Youth or others may be held to account in the alleged commission of any offense by a Youth.

Canon 5313

As a Youth is legally competent, strict liability for any alleged offence must therefore fall upon the Youth to some degree and the legal guardian(s) to some degree.

Canon 5314

While the legal parents of a Youth may not be able to afford to repay the liability owed from some offence committed by a Youth, it must always remain an obligation that the legal parent and guardian pay some form of compensation as penalty when their Youth and ward commits an offence.

Canon 5315

Where a ward and Youth of the State commits an offence, the State must accept full liability for compensation.

Canon 5316

As a Youth is not fully mentally competent, yet normally has acquired a sense of reason of what is "right" and "wrong" by age seven through their legal parents and guardians, strict culpability for any alleged offence must therefore fall upon the legal guardian(s) to some degree.

Canon 5317

Unless there the legal excuse of documented history of serious mental illness of the Youth and efforts by the guardian to help correct and modify any negative behaviour of the disruptive Youth, the commission of any serious Criminal Offence by the Youth must see the legal guardian charged and the Youth with a comparable but lesser offence instead with evidence of the actions of the Youth also becoming evidence against the primary Guardian.

Article 124 - Absence of a Youth

Canon 5318

An absent Youth is one that fails to be in attendance at their place of domicile without advising anyone, and of whom it is unknown as to their general location, health and/or well-being.

Canon 5319

A missing Youth is any absent Youth for whom a person fears for their safety, health and/or well-being and so notifies law enforcement officials of the time and circumstances of their absence.

Canon 5320

It is the primary duty and obligation of the legal parents as custodians of a Youth to ensure their safety and well being unless the Youth has been temporarily entrusted into the care of a competent carer as temporary custodian. Therefore it is the primary duty of the custodian to notify law enforcement officials of a missing Youth immediately after it is clear the Youth is clearly missing.

Canon 5321

It is an obligation of all parents and/or guardians to notify all agencies to which a Youth attends and/or has appointments of the change of status and legitimate reason for the non attendance of the Youth.

Canon 5322

There shall be no minimum elapsed time before a person is permitted to report a missing Youth.

Canon 5323

All agencies (government and private) that provide Youth related services (including but not restricted to) education, foster care, school care, and/or community welfare must register in their records the absence of attendance of any Youth for each and every day they are absent.

Canon 5324

All agencies (government and private) that provide child related services (including but not restricted to) education, foster care, school care, and/or community welfare that have registered a Youth being absent for three (3) or more consecutive days (ignoring weekends) without notification of the parents or guardian shall be required to notify law enforcement officials of a missing Youth.

Canon 5325

The liability for a missing Youth shall fall upon the primary parents and/or appointed guardian unless proof of their death and/or proof of abduction are in evidence.

Canon 5326

An absent Youth is presumed to be alive for seven (7) years following their disappearance, unless proof of their death is made before then.

Canon 5327

Upon the expiry of the seven (7) year period, the outstanding estate of the Youth may be liquidated and the Youth declared deceased.

6.5 Homo Sapien Adult

Article 125 - Homo Sapien Adult

Canon 5328

Homo Sapien Adult is defined as the period from the age of nineteen (19) until the age of the seventieth (70th) birthday. It encompasses three (3) life ages of Ucadia including Youthhood (19 to 33), Adulthood (33 to 50) and Seniorhood (50 to 70).

Canon 5329

Every Adult is entitled to the safety and assistance of adequate shelter and residence.

Canon 5330

Every Adult is entitled to the safety and assistance of adequate shelter and residence. No person is permitted to be denied a place to sleep and the safety and support of food and liquid.

Canon 5331

It is an essential principle that all humans have a right to a quality and dignified life. Laws or belief systems that enforce life without any consideration of the quality of life shall always be considered barbaric, cruel and against the very meaning of life they claim to cherish.

Article 126 - Competence of an Adult

Canon 5332

Competence of an Adult is defined according to both the concept of whether an Adult is fit, proper and qualified to produce and argue Reason through knowledge and skill of Law, Logic and Rhetoric against opposing arguments and secondly whether an Adult possesses sufficient authority and qualification of standing within the limits of statutes of law.

Canon 5333

By definition, an Adult is a Homo Sapien that has reached the normal age by which all cognitive tools for competence should be fully formed. Therefore, by default an Adult is considered both legally and mentally competent.

Canon 5334

As all Adults by default are considered both legally and mentally competent, it is absolutely forbidden for any official to presume authority or jurisdiction based on presumed incompetence of an Adult, or to presume the position by default of guardian or custodian.

Canon 5335

Unless a specific Adult has been proven to be incompetent, all presumptions of guardianship, custodianship are hereby null and void from the beginning, having no force or effect of law.

Article 127 - Culpability of an Adult

Canon 5336

Culpability of an Adult is the degree of blame and liability by which an Adult or others may be held to account in the alleged commission of any offense by an Adult.

Canon 5337

An Adult is fully responsible for their actions, regardless of temporary or permanent states of mental health and is therefore subject to full criminal culpability unless it can be proven:

(i) The Adult has been diagnosed with a pre-existing severe mental illness and the Adult did not contribute in anyway to aggravating or encouraging the illness through drug taking or failure to take prescribed therapies as required; or

(ii) The Adult was not aware the act committed was an offence, did not have first hand access to information that would readily have given notice of the act being an offence and had no intention of committing an offence.

Article 128 - Absence of Adult

Canon 5338

An absent Adult is a Homo Sapien over the age of nineteen (19) years that fails to be in attendance at their place of domicile without advising anyone, and of whom it is unknown as to their general location, health and/or well-being.

Canon 5339

A missing adult is any absent adult for whom a person fears for their safety, health and/or well-being and so notifies law enforcement officials of the circumstances of their absence.

Canon 5340

Unless a person fears a crime has been committed, or the process of a crime underway involving the disappearance of a person, the minimum reporting time for a missing adult is two (2) days.

Canon 5341

An adult who is not physically or mentally incapacitated or severely injured has an obligation to notify those persons with whom they have existing relationships and obligations as to their general status to eliminate the possibility of them being accidentally listed by law enforcement as missing.

Canon 5342

The liability for a missing adult shall fall upon the married or civil union spouse or partner of an absent adult and/or appointed guardian unless proof of their death and/or proof of abduction are in evidence.

Canon 5343

Upon the expiry of a period of not less than one year, a person holding the power of attorney to administer an absent adult's estate may be appointed with the power to administer the general expenses of the estate but not to liquidate assets otherwise in the general financial management of expenses. Where no power of attorney exists, the state may allocate this function to the Public Trustee.

Canon 5344

The married or civil union spouse of an absent adult may, after one year of absence, apply to the court for a declaration that the patrimonial rights of the spouses may be liquidated.

Canon 5345

Administration of an Estate is terminated by return of the Person, or by the appointment by them of an Executor to their property, or by declaratory judgment of death or by proof of their death and the presence of a valid Will and Testament.

Canon 5346

An absent adult is presumed to be alive for fourteen (14) years following their disappearance, unless proof of their death is made before then.

Canon 5347

Upon the expiry of the fourteen (14) year period, the outstanding estate of the adult may be liquidated and the adult declared deceased.

6.6 Homo Sapien Elder

Article 129 - Homo Sapien Elder

Canon 5348

Homo Sapien Elder is defined as the period from the age of the seventieth (70th) birthday until death.

Canon 5349

Every Elder is entitled to the safety and assistance of adequate shelter and residence.

Canon 5350

Every Elder is entitled to the safety and assistance of adequate shelter and residence. No person is permitted to be denied a place to sleep and the safety and support of food and liquid.

Canon 5351

It is an essential principle that all Elders have a right to a quality and dignified life. Laws or belief systems that enforce life without any consideration of the quality of life shall always be considered barbaric, cruel and against the very meaning of life they claim to cherish.

Article 130 - Competence of an Elder

Canon 5352

Competence of an Elder is defined according to both the concept of whether an Elder is fit, proper and qualified to produce and argue Reason through knowledge and skill of Law, Logic and Rhetoric against opposing arguments and secondly whether an Elder possesses sufficient authority and qualification of standing within the limits of statutes of law.

Canon 5353

By definition, an Elder is a Homo Sapien that has reached such an age and experience by which their competence should be without question. Therefore, by default an Elder is considered both legally and mentally competent, unless proven to be the contrary.

Canon 5354

As all Elders by default are considered both legally and mentally competent, it is absolutely forbidden for any official to presume authority or jurisdiction based on presumed incompetence of an Elder, or to presume the position by default of guardian or custodian.

Canon 5355

Unless a specific Elder has been proven to be mentally incompetent, all presumptions of full guardianship, custodianship are hereby null and void from the beginning, having no force or effect of law.

Canon 5356

Unless a specific Elder has been proven to be mentally incompetent, the requirement of an Elder for physical care and assistance, including but not limited to hospital, nursing or palliative care does not imply incompetence.

Article 131 - Culpability of an Adult

Canon 5357

Culpability of an Elder is the degree of blame and liability by which an Elder or others may be held to account in the alleged commission of any offense by an Elder.

Canon 5358

An Elder is fully responsible for their actions, regardless of temporary or permanent states of mental health and is therefore subject to full criminal culpability unless it can be proven:

(i) The Elder has been diagnosed with a pre-existing severe mental illness and the Elder did not contribute in anyway to aggravating or encouraging the illness through drug taking or failure to take prescribed therapies as required; or

(ii) The Elder was not aware the act committed was an offence, did not have first hand access to information that would readily have given notice of the act being an offence and had no intention of committing an offence.

Article 132 - Absence of Elder

Canon 5359

An absent elder is a person over the age of seventy(70) years that fails to be in attendance at their place of domicile without advising anyone, and of whom it is unknown as to their general location, health and/or well-being.

Canon 5360

A missing elder is any absent elder for whom a person fears for their safety, health and/or well-being and so notifies law enforcement officials of the circumstances of their absence.

Canon 5361

The liability for a missing elder shall fall upon the married or civil union spouse of an absent adult and/or appointed guardian or carer unless proof of their death and/or proof of abduction are in evidence.

Canon 5362

Unless a person fears a crime has been committed, or the process of a crime underway involving the disappearance of a person, the minimum reporting time for a missing adult is twenty-four (24) hours. The reporting of a missing person under this time, with no valid reason to fear a crime has been committed shall be considered a civil offence.

Canon 5363

Upon the expiry of a period of not less than sixty (60) days, a person holding the power of attorney to administer an absent elder's estate may be appointed with the power to administer the general expenses of the estate but not to liquidate assets otherwise in the general financial management of expenses. Where no power of attorney exists, the state may allocate this function to the Public Trustee.

Canon 5364

Administration of an Estate is terminated by return of the Person, or by the appointment by them of an Executor to their property, or by declaratory judgment of death or by proof of their death and the presence of a valid Will and Testament.

Canon 5365

The married or civil union spouse of an absent elder may, after one year of absence, apply to the court for a declaration that the patrimonial rights of the spouses may be liquidated.

Canon 5366

An absent elder is presumed to be alive for seven (7) years following their disappearance, unless proof of their death is made before then.

Canon 5367

Upon the expiry of the seven (7) year period, the outstanding estate of the elder may be liquidated and the elder declared deceased.

Canon 5368

Upon the expiry of the seven (7) year period, the person's outstanding estate may be liquidated according to the rules of succession listed in their will as if the person is declared deceased. Where for such purposes a death certificate is required, the executors of such an elder's estate may apply to the Registrar of Civil records have a death certificate issued.

6.7 Disabled Homo Sapien

Article 133 - Disabled Homo Sapien

Canon 5369

A Disabled Homo Sapien, also known as a Disabled Person is defined as a person suffering a temporary or permanent physical disability which prevents normal function to some degree, and/or a temporary or permanent mental disability reducing normal cognitive behavior.

Canon 5370

Every Disabled Person is entitled to the safety and assistance of adequate shelter and residence. No person is permitted to be denied a place to sleep and the safety and support of food and liquid.

Canon 5371

It is an essential principle that all Disabled Persons have a right to a quality and dignified life. Laws or belief systems that enforce life without any consideration of the quality of life shall always considered barbaric, cruel and against the very meaning of life they claim to cherish.

Article 134 - Wellness of Disabled Person

Canon 5372

It is a primary duty and obligation of the legal parents and custodian of a Disabled Person to ensure the good health and wellness of the Disabled Person.

Canon 5373

It is a fundamental right as part of the obligations and duties of the custodians of a Disabled Person to absolutely control the provision of certain vaccinations, foods, medicines and other drugs to the Disabled Person in their care.

Canon 5374

The withholding of adequate therapeutic care to a seriously injured or ill Disabled Person, without legal excuse is a serious offence.

Canon 5375

Any social worker, any medical officer and any person who comes in contact with a Disabled Person showing injuries consistent with possible sexual and/or ongoing physical abuse are required to report such signs immediately to police and secondly to make record image of such injuries for potential future prosecution.

Canon 5376

The failure of a social worker or any person in service or care to report such signs of abuse against a Disabled Person to the police and to fail to record such signs are themselves guilty of a serious social offence and crime, liable for loss of professional status and imprisonment. No claim of privacy, privilege or any other professional claim of duty shall be an acceptable defense against such gross negligent behaviour as the only way that society can effectively enforce a reduction in abuse against Disabled Persons is a zero tolerance policy that ensures abusers will get caught.

Article 135 - Custody of Disabled Adult

Canon 5377

Custody of a Disabled Adult is legal recognition of guardian rights and the rights of a temporarily or permanently disabled adult concerning custody as well as conditions of emancipation from a facility or institution.

Canon 5378

Disability is defined broadly into physical and mental incapacity, with mental incapacity defined by four categories being cognitive, perceptual, behavioral and sociopathic:

(i) Cognitive incapacitation is defined as when a person is unable to cognitively process the facts of a required action in a logical and sensible sequence and/or is unable to make a judgment based on such rational processing; and

(ii) Perceptual incapacitation is when a person is unable to distinguish from objects that are real and capable of being proven as having existence and those objects which are unable to be proven as having existence and have no basis of common heritage or custom belief; and

(iii) Behavioral incapacitation is when a person exhibits a lack of self control over their physical behaviors which may or may not include violent outbursts, but which clearly show a lack of self-restraint against the perceived normality's of public and private behaviour; and

(iv) Severe incapacitation is when a person is suffering traits which correspond to two or more of the categories of above.

Canon 5379

A Disabled Adult may be in the custody of a guardian via one of several methods:

(i) That the Disabled Adult continues to suffer severe physical and mental disabilities and has therefore been institutionalized since childhood; or

(ii) That the Disabled Adult may have voluntarily sought to be at a particular therapeutic facility for some form of treatment and assistance; or

(iii) The Disabled Adult was placed against their will within a facility for some for of treatment and assistance.

Canon 5380

All judicial authority concerning matters of resolving disputes concerning custody and the welfare of Disabled Person is subject to these Canons.

Canon 5381

A Disabled Person suffering mental illness who is placed in a facility against their will, without an associated criminal conviction has the fundamental right every fourteen days to call a panel of review to test their competency and state of mind with consideration to having the person released from custody.

Canon 5382

Should a Disabled Person suffering mental illness, who is placed in a facility in contrast to a prison due to some criminal charge, achieve a level of cure and competence, then they shall be required to complete any outstanding sentence against their conviction as if they never suffered mental illness.

Article 136 - Competence of a Disabled Person

Canon 5383

Competence of a Disabled Person is defined according to both the concept of whether an Adult is fit, proper and qualified to produce and argue Reason through knowledge and skill of Law, Logic and Rhetoric against opposing arguments and secondly whether an Adult possesses sufficient authority and qualification of standing within the limits of statutes of law.

Canon 5384

Physical disability does not presume incompetence, unless mental illness has been properly diagnosed and recorded.

Canon 5385

Mental disability means a disabled person is mentally and legally incompetent.

Canon 5386

If a mental disability has been demonstrated to have been temporary and cured, then by default any adult or elder Homo Sapien shall automatically return to a state of competence upon the execution of such a determination.

Article 137 - Culpability of a Disabled Person

Canon 5387

Culpability of a Disabled Person is the degree of blame and liability by which a Disabled Person or others may be held to account in the alleged commission of any offense by a Disabled Person.

Canon 5388

A Disabled Adult or Elder is fully responsible for their actions, regardless of temporary or permanent states of mental health and is therefore subject to full criminal culpability unless it can be proven:

- (i) The Disabled Person has been diagnosed with a pre-existing severe mental illness and the Disabled Person did not contribute in anyway to aggravating or encouraging the illness through drug taking or failure to take prescribed therapies as required; or
- (ii) The Disabled Person was not aware the act committed was an offence, did not have first hand access to information that would readily have given notice of the act being an offence and had no intention of committing an offence.

Article 138 - Absence of Disabled Person

Canon 5389

An absent Disabled Person is a disabled Homo Sapien previously diagnosed with a severe disability that fails to be in attendance at their place of domicile without advising anyone, and of whom it is unknown as to their general location, health and/or well-being.

Canon 5390

A missing disabled person is any absent disabled person for whom a person fears for their safety, health and/or well-being and so notifies law enforcement officials of the time and circumstances of their absence.

Canon 5391

It is an obligation of all guardians/carers to notify all agencies to which a disabled person attends and/or has appointments of the change of status of a disabled person and legitimate reason for the non attendance of the disabled person.

Canon 5392

There shall be no minimum elapsed time before a person is permitted to report a missing disabled person.

Canon 5393

All agencies (government and private) that provide disabled related services (including but not restricted to) education, foster care, primary care, and/or community welfare must register in their records the absence of attendance of any disabled person for each and every day they are absent.

Canon 5394

All agencies (government and private) that provide disabled related services (including but not restricted to) education, foster care, primary care, and/or community welfare that have registered a disabled person being absent for three (3) or more consecutive days (ignoring weekends) shall be required to notify law enforcement officials of a missing disabled person.

Canon 5395

The liability for a missing disabled person shall fall upon the primary carers and/or appointed guardian unless proof of their death and/or proof of abduction are in evidence.

Canon 5396

An absent disabled person is presumed to be alive for seven (7) years following their disappearance, unless proof of their death is made before then.

Canon 5397

Upon the expiry of the seven (7) year period, the outstanding estate of the disabled person may be liquidated and the child declared deceased.

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